

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

527



**FROM:** TLMA - Transportation Dept.

**SUBMITTAL DATE:**  
December 16, 2003

**SUBJECT:** Cultural Resources Treatment and Tribal Monitoring Agreement for the Newport Road Extension Project.

**RECOMMENDED MOTION:** **APPROVE** the attached Agreement between the County of Riverside, the Soboba Band of Luiseno Indians ("Soboba Band") and the Pechanga Band of Luiseño Indians ("Pechanga Band") and **AUTHORIZE** the Chairman of the Board of Supervisors to execute the Agreement on behalf of the County.

**BACKGROUND:** The County of Riverside Transportation Department proposes to widen and extend Newport Road, from Menifee Road to Winchester Road (SR79).

Environmental Assessment No. 38967 indicated that cultural resources would be impacted by the proposed project. This Agreement has been requested by the Soboba and Pechanga Band of Luiseño Indians. This in response to the findings of impacts to cultural resources and mitigation measures required by Environmental Assessment No. 38967 and the conditions of approval for the proposed Project. The environmental assessment was prepared pursuant to the California Environmental Quality Act (CEQA).

FORM APPROVED  
COUNTY COUNSEL

**Juan C. Perez**  
Deputy Director of Transportation

*[Signature]*  
George A. Johnson  
Director of Transportation

DEC 15 2003

CW:SC:jas

BY *[Signature]*  
ASSISTANT COUNTY COUNSEL

**FINANCIAL DATA**

<b>Current F.Y. Total Cost:</b>	\$ 70,000	<b>In Current Year Budget:</b>	Yes
<b>Current F.Y. Net County Cost:</b>	\$	<b>Budget Adjustment:</b>	No
<b>Annual Net County Cost:</b>	\$	<b>For Fiscal Year:</b>	

<b>SOURCE OF FUNDS:</b> CFD 03-1, SB300, Menifee Road and Bridge Benefit District	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*[Signature]*

Policy  Policy

Consent  Consent

Dep't Recomm.: Per Exec. Ofc.:

**Prev. Agn. Ref.**

**District:** 3rd

**Agenda Number:**

3.23