

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

710 B



FROM: TLMA – Transportation Dept.

SUBMITTAL DATE:
January 16, 2004

SUBJECT: Tract 25258-1

A Schedule "A" Subdivision in the Sun City Area
ONE YEAR GUARANTEE AND MAINTENANCE AGREEMENTS

RECOMMENDED MOTION: That the Board approve the attached One Year Guarantee and Maintenance Agreements as approved by County Counsel and authorize the Chairman to sign these agreements for Tract 25258-1.

BACKGROUND: Improvements have been completed on this project. Ryland Homes desires to enter into Maintenance Agreements to guarantee a one year maintenance of the improvements and has submitted agreements and securities which have been approved by County Counsel.

HS:lf

Submittals: Vicinity Map

- Road/Drainage Maint Agrmts (Onsite)
- Water System Maint Agrmts (Onsite)
- Sewer System Maint Agrmts (Onsite)
- Road/Drainage Maint Agrmts (Offsite)
- Water System Maint Agrmts (Offsite)

George A. Johnson
Director of Transportation

REVIEWED BY EXECUTIVE OFFICE
Handwritten signature
DATE 1/16/04

Departmental Concurrence

- Consent
- Policy
- Consent
- Policy

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 05/04/99 - 2.7

District: 3

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

2.6

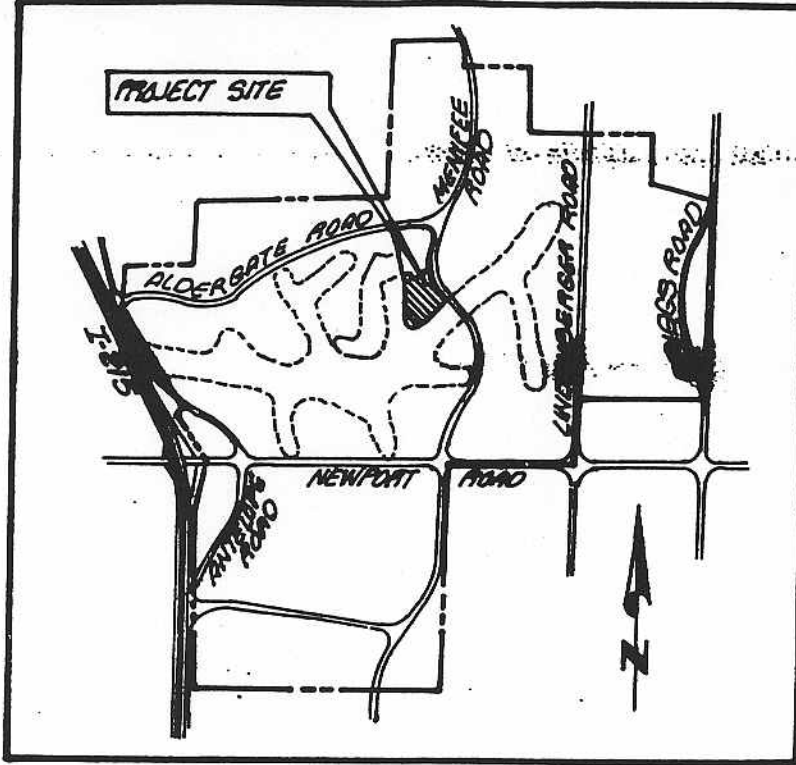
N OF PARCELS 14, 21 AND 29 OF PARCEL
 TIF IN BOOK 146 OF MAPS AT PAGES 1
 RIVERSIDE COUNTY, BEING A PORTION OF
 RANGE 3 WEST SAN BERNARDINO MERIDIAN.

TO THE TIME OF THE ISSUANCE OF A CERTIFICATE OF
 FOR EACH RESIDENTIAL UNIT.

DAVID E. CORYELL R.C.E. 31574

VIDER

C



VICINITY MAP
 NOT TO SCALE

ENVIRONMENTAL CONSTRAINT NOTE

THIS PROPERTY IS SUBJECT TO LIGHTING RESTRICTIONS AS
 REQUIRED BY COUNTY ORDINANCE NO. 655 WHICH ARE
 INTENDED TO REDUCE THE EFFECTS OF NIGHT LIGHTING
 ON THE MOUNT PALOMAR OBSERVATORY. ALL PROPOSED
 OUTDOOR LIGHTING SYSTEMS SHALL BE IN CONFORMANCE
 WITH COUNTY ORDINANCE NO. 655.

ENGINEER'S NOTES

BASIS OF BEARINGS:

BEARINGS ARE BASED ON THE
 PARCEL 21 OF PARCEL 146
 ON FILE IN BOOK 146 OF F
 INCLUSIVE. RECORDS OF RI
 TAKEN AS NORTH 46° 27' 0

- INDICATES SET 1" IRON PI
 R.C.E. 31574 FLUSH, UNLESS
- INDICATES FOUND 1" I.P.
 PER PM 21838 PM 146/1-
- () INDICATES RECORD AND MEA
 PM 146/1-26 UNLESS OTHER
- [] INDICATES RECORD
 NO. 3186 RECORDED JUNE 1
 AND PER EASEMENT RECORD
 259801, OFFICIAL RECORDS
 SET 1" I.P. TAGGED AGE 17
 BLOCK WALL OR NAIL IN
 REAR LOT CORNERS &
 LINES, UNLESS OTHER

SET NAIL AND TAG MARKED,
 THE PROLONGATION OF THE

THIS TRACT MAP CONTAINS
 LOTS AND 20.10 GROSS ACR

ALL MONUMENTS SET PER RI

- (R) INDICATES RADIAL BEARING
- |||| INDICATES RESTRICTED

ALL MONUMENTS SHOWN
 WITH THE MONUMENT AGG.
 NOTED OTHERWISE.

DRAINAGE EASEMENTS SHALL

EASEMENT NOTES

AN EASEMENT FOR THE PURPOSES

