

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

735



FROM: Community Health Agency

SUBMITTAL DATE: 10/28/03


**SUBJECT: RATIFY MULTI YEAR AMENDMENT WITH INTERIM PHYSICIANS/WESTERN
PHYSICIANS REGISTRY.**

RECOMMENDED MOTION: That the Board of Supervisors:

1. Pursuant to applicable California Code, authorize the Chairman of the Board to execute the amended three (3) year contract, (renewable annually) with Interim Physicians/Western Physicians Registry in an amount not to exceed \$400,000 annually.
2. Authorize the Purchasing Agent to renew the agreement annually on behalf of the County for up to two (2) additional years for a total term not to exceed three (3) years, from 7/01/03 ending June 30, 2006.
3. Direct the Clerk of the Board to return Three (3) amendments to CHA Contracts Administration for distribution.

BACKGROUND: On November 3, 1998 item 3.33; the Board approved the contract with Interim Physicians/Western Physicians Registry, which provides for locum tenens physicians, nurse practitioners, and physician assistants on a temporary basis to cover short term vacancies of clinicians within our nine Family Care Centers. This service is necessary in order to assure continuity of medical care to our

(Continued on Page 2)


GARY FELDMAN, M.D., Director
Community Health Agency

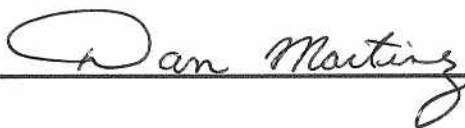
FORM APPROVED
COUNTY COUNSEL
XX Kester
DEC 09 2003

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 400,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ 200,000	For Fiscal Year:	FY 03/04

SOURCE OF FUNDS: 50 % Health Department Operating Budget and Salary Savings from physician vacancies and from third party revenue sources. 50% CHA Operating Revenue.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature 

Consent
 Policy
 Consent
 Policy
 Dept's Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: 11/3/98 Item 3.33 | District: | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.11