

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

131



FROM: Bob Doyle, Sheriff-Coroner-PA

SUBMITTAL DATE:
01/13/04

SUBJECT: Approval of an Agreement to Reimburse the County for the Provision of a Law Enforcement Supervisory Course at the Sheriff's Ben Clark Training Center

RECOMMENDED MOTION: Move that the Board of Supervisors approve the Agreement with the Commission on Peace Officer Standards and Training to partially reimburse the County for the provision of a law enforcement supervisory course at the Ben Clark Public Safety Training Center during FY 2003-04, and authorize the Sheriff to sign all copies of the Agreement.

BACKGROUND: The Commission on Peace Officer Standards and Training (POST) has agreed to reimburse the Sheriff's Department \$16,290 of the cost incurred with three presentations for California law enforcement personnel of a supervisory course at the Ben Clark Public Safety Training Center in FY 2003-04. Total cost for the presentations is estimated to total \$45,598 (including a \$26,640 expense for Sheriff's Department personnel who are conducting the course). Therefore, net county cost for this effort is estimated to be \$29,308. County Counsel has approved the Agreement as to form.

BR 04-060

Departmental Concurrence

Bob Doyle
Bob Doyle, Sheriff-Coroner-PA

| | | | | |
|--|-------------------------------|----------|-------------------------|---|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$45,598 | In Current Year Budget: | Yes |
| | Current F.Y. Net County Cost: | \$29,308 | Budget Adjustment: | No |
| | Annual Net County Cost: | \$0 | For Fiscal Year: | 2003-04 |
| SOURCE OF FUNDS: POST Reimbursement | | | | Positions To Be Deleted Per A-30 <input type="checkbox"/> |
| | | | | Requires 4/5 Vote <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *Aally A. Blauen*

- Dept't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ District: All Agenda Number: _____

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3 . 28