

706 B



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
January 13, 2004

**SUBJECT:** Corona Drains Line 7-A, Parcels 2200-1D, 2200-2B, 2232-1 and 2232-2  
APN's 115-080- 004 and 115-080-011.  
Notice of Intent to Sell an Interest in Real Property

**RECOMMENDED MOTION:**

Approve Resolution No. F2004-05, for the Notice of Intent to Sell Excess Land – Corona Drains Line 7-A, property consisting of a portion of Parcels 2200-1D, 2200-2B, 2232-1 and 2232-2.

**BACKGROUND:**

The District acquired fee interest to APNs 115-080-004 and 115-080-011 for the construction of Corona Drains Line 7-A. Parcels 2200-1D, 2200-2B, 2232-1 and 2232-2 as described on Exhibit "A" and shown on Exhibit "B", both attached hereto and made a part hereof, were originally granted to the District as a part of a larger parcel and is remnant to this project. This property contains approximately 57,157 square feet of land, is irregular in shape, and is landlocked by three parcels and the Temescal Creek Channel Stage 3. The adjacent property owners were notified that this land was for sale and all parties showed interest. Pursuant to Water Code Section 43558, the priority is given to the owner from whom the property originally came. Therefore, the District recommends that Howard Hillcrest Partners – a California General Partnership be sold the fee title for the appraised value of \$170,000. All costs including escrow and/or title insurance shall be borne by the purchaser.

AU:bsm:ac

*Warren D. Williams*  
**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

|                       |                             |     |                         |     |
|-----------------------|-----------------------------|-----|-------------------------|-----|
| <b>FINANCIAL DATA</b> | Current F.Y. District Cost: | N/A | In Current Year Budget: | N/A |
|                       | Current F.Y. County Cost:   | N/A | Budget Adjustment:      | N/A |
|                       | Annual Net District Cost:   | N/A | For Fiscal Year:        | N/A |

|                             |                                  |                                     |
|-----------------------------|----------------------------------|-------------------------------------|
| <b>SOURCE OF FUNDS:</b> N/A | Positions To Be Deleted Per A-30 | <input type="checkbox"/>            |
|                             | Requires 4/5 Vote                | <input checked="" type="checkbox"/> |

**C.E.O. RECOMMENDATION:** **APPROVE**

*H. Sifford*  
**County Executive Office Signature**

- Dept't Recomm.:  Consent
- Per Exec. Ofc.:  Consent
- Policy
- Policy

3001 706 B - 1 01/13/04 58  
01 706 B - 2 01/13/04 20  
RECEIVED RIVERSIDE COUNTY

**Prev. Agn. Ref.:** | **District:** 2nd | **Agenda Number:** **11.2**

SCT

**BOARD OF SUPERVISORS****RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT****RESOLUTION NO. F2004-05**

NOTICE OF INTENT TO SELL AN INTEREST IN REAL PROPERTY  
CORONA DRAINS LINE 7-A PARCELS 2200-1D, 2200-2B,  
2232-1 AND 2232-2

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on January 13, 2004 and notice is hereby given, that it intends to sell on January 27, 2004 certain real property in the County of Riverside, State of California, known as Parcels 2200-1D, 2200-2B, 2232-1 and 2232-2 being 57,157 square feet, as shown on Exhibit "A" attached hereto and made a part hereof.

BE IT FURTHER RESOLVED AND DETERMINED that the fee interest to be conveyed is not required for the District's use as it was declared a remnant once construction for Corona Drains Line 7-A was complete. Due to the property being landlocked it was put out to bid to the adjacent landowners. Priority is given to the owner from whom the property was originally acquired. Therefore, the District recommends that the property be sold to Howard Hillcrest Partner - a California General Partnership, for the appraised value of \$170,000.

BE IT FURTHER RESOLVED that the Clerk to the Board of Supervisors is directed to give notice hereof as provided in Section 6061 of Government Code.

AU:bsm:ac

FORM APPROVED  
COUNTY COUNSEL

DEC 31 2003

BY   
ASSISTANT COUNTY COUNSEL

# EXHIBIT A

## MAIN STREET CHANNEL PARCEL 2200-2B

Being a portion of the Southeast quarter of Section 30, Township 3 South, Range 6 West, S.B.B. & M. of the partition of the Rancho El Sobrante de San Jacinto, as shown on Record of Survey in Book 59, Pages 89 through 97, inclusive, records of Riverside County, California, located in the City of Corona, County of Riverside, described as follows:

Parcel 2200-2B, as shown on said Record of Survey.

Excepting therefrom the Northeasterly 11 feet, lying Southwesterly of, concentric with and adjoining the Northeasterly line of said Parcel 2200-2B.

Reserving therefrom Parcel 2232-1 as shown on Record of Survey in Book 108, Pages 16 through 18, inclusive, records of Riverside County, California.



  
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DAVID L. STONE

Land Surveyor No. 4758  
Signed For: Riverside County Flood Control  
and Water Conservation District

Date: July 30, 2003

# EXHIBIT A

## MAIN STREET CHANNEL PARCEL 2200-1D

Being a portion of the Southeast quarter of Section 30, Township 3 South, Range 6 West, S.B.B. & M. of the partition of the Rancho El Sobrante de San Jacinto, as shown on Record of Survey in Book 59, Pages 89 through 97, inclusive, records of Riverside County, California, located in the City of Corona, County of Riverside, described as follows:

Parcel 2200-1D as shown on said Record of Survey.

Excepting therefrom the Northeasterly 11 feet, lying Southwesterly of and adjoining the Northeasterly line of said Parcel 2200-1D.

Reserving therefrom Parcel 2232-2 as shown on Record of Survey in Book 108, Pages 16 through 18, inclusive, records of Riverside County, California.



  
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DAVID L. STONE

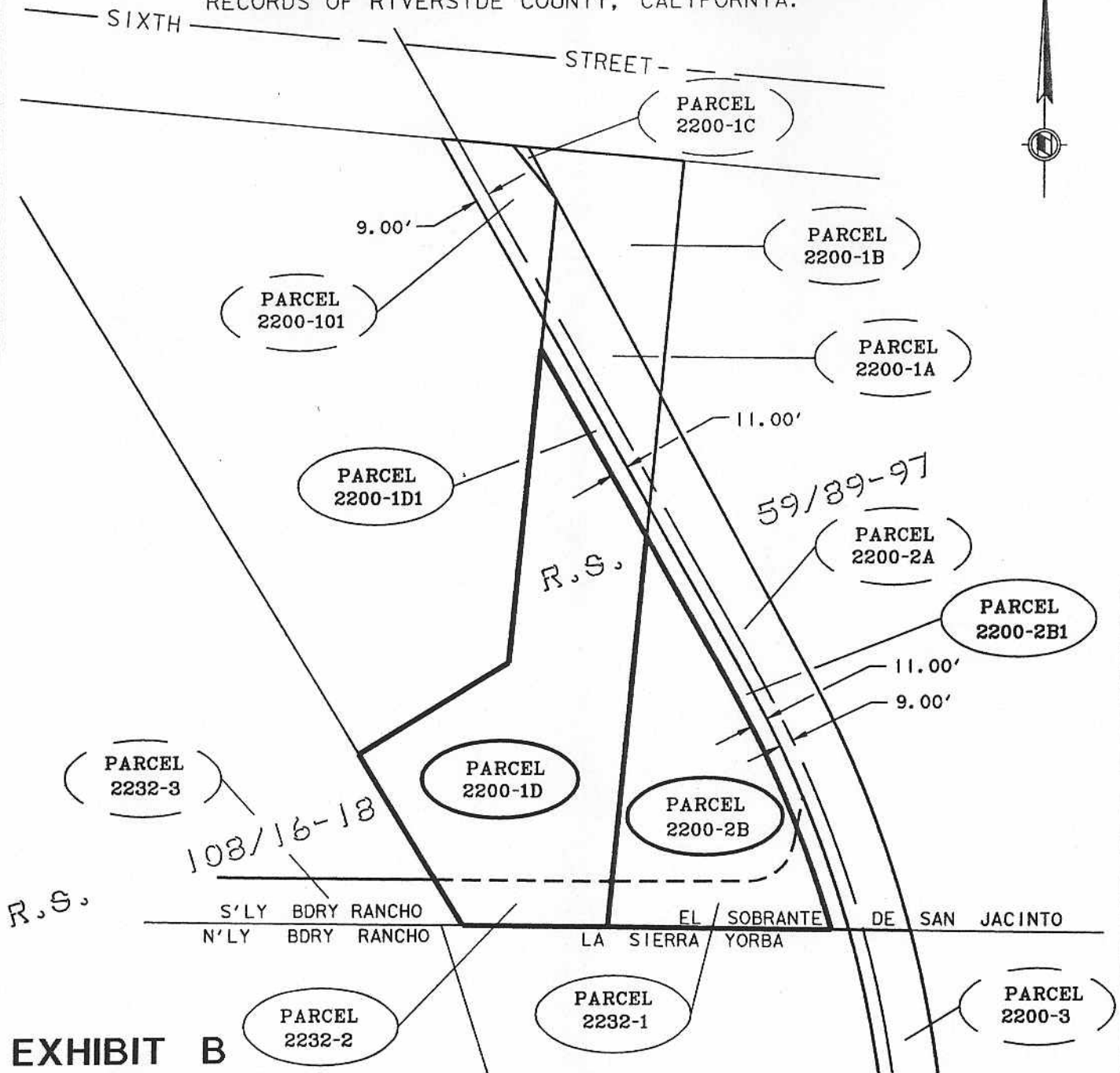
Land Surveyor No. 4758  
Signed For: Riverside County Flood Control  
and Water Conservation District

Date: July 30, 2003

# MAIN STREET CHANNEL

PARCELS 2200-1D & 2200-2B

BEING A PORTION OF SECTION 30 TOWNSHIP 3 SOUTH,  
RANGE 6 WEST, S.B.B. & M. SHOWN ON RECORD OF SURVEY  
IN BOOK 59, PAGES 89 THRU 97, INCLUSIVE,  
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



**EXHIBIT B**

**RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT**

1995 MARKET ST. RIVERSIDE, CA. 92501

PROJECT: MAIN STREET CHANNEL

PARCELS: 2200-1D & 2200-2B

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

PREPARED BY: F J. W

SCALE: 1" = 100'

APPROVED BY:

DATE: 07/24/2003

DATE: July 30, 2003

SHEET 3 OF 3

