

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

804



FROM: Office on Aging

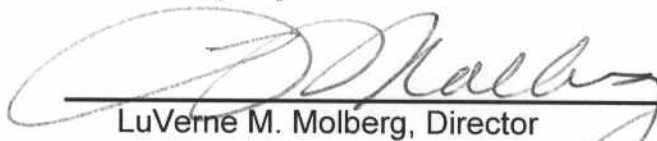
SUBMITTAL DATE:
December 24, 2003

SUBJECT: FY 2002/2003 Title III & Title VII Contract with California Department of Aging- Amendment 4

RECOMMENDED MOTION: That your Honorable Board:

1. Ratify and Authorize Chair to Execute Title III & VII Contract, Amendment 4 for FY 2002-2003 (July 1, 2002 to June 30, 2003) with the California Department of Aging.
2. Return all Copies to the Office on Aging for further processing

BACKGROUND: The Board originally approved this Agreement on August 13, 2002, as Agenda Item 3.6. Three subsequent amendments were approved on April 15, 2003, July 1, 2003 and August 19, 2003 as Agenda Items 3.3 and 3.2 and 3.7 respectively. The funds provided under this Agreement support the provision of services, programs and other activities for senior citizens Countywide in accordance with Title III & VII of the Older Americans Act. The services include Congregate Nutrition (C1) and Homebound nutrition (C2), Ombudsman, Preventative Health, and Elder Abuse Prevention. This amendment allows for the final revised allocation of Title III & VII funds for Fiscal Year 2002/2003 in the USDA Home Delivered Meals category of \$25,464 and a final contract amount of \$5,533,737. This increase reflects the additional home delivered meals served to seniors at a reimbursement rate of .53cts per meal. This action does not have any budgetary or Net County impact


LuVerne M. Molberg, Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ -0-	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	FY2003/2004

SOURCE OF FUNDS: Federal	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature 

- Policy
- Consent
- Policy
- Consent

Dep't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 3.6(8/13/02); 3.3(4/15/03); 3.2(7/1/03); 3.7(8/19/03) District: ALL Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.7

FORM APPROVED
COUNTY COUNSEL

JAN 06 2004

Departmental Concurrence