

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



823 B

FROM: County Counsel
Department of Building & Safety
SUBJECT: Statement of Expense [B&S Case No. CV00-2702]
Subject Property: 24580 Juniper Springs Road, Homeland;
APN: 455-060-011
District Five

SUBMITTAL DATE: December 18, 2003

RECOMMENDED MOTION: Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (two substandard mobile homes and one substandard travel trailer) in the above-referenced matter to be twelve thousand, four hundred and thirty-eight dollars and fifty cents (US \$12,438.50);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.


BACKGROUND: Government Code § 25845, Riverside County Ordinance Nos. 457 (RCC Chapter 15) and 725 (RCC Chapter 1.16) and Section 1724, Article 10, Title 25 of the California Code of Regulations, provide authority for the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

On October 17, 2000 and May 23, 2002, the Department of Building and Safety issued a Ten-Day Notice to Abate two (2) substandard mobile homes and one substandard travel trailer on the subject property, which were deemed to be an imminent hazard. On or about November 12, 2002, two (2) substandard mobile homes, a substandard travel trailer with associated trash and debris located on the subject property were removed under direction of the Riverside County Department of Building and Safety pursuant to a seizure warrant.

The property has a delinquent tax status as of 1998.

All notices regarding the Statement of Expense hearing have been given to the Melvin W. Sharp, the property owner, as required by law (see attached exhibits).


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DAVID H.K. HUFF,
Deputy County Counsel

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature



Policy

Consent

Department Recommendation:
Per Executive Office:

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