

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

833B



**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
January 27, 2004

**SUBJECT:** La Sierra MDP Cypress Avenue and Campbell Avenue Storm Drain Laterals  
Project Nos. 1-0-0068 and 1-0-0069

**RECOMMENDED MOTION:**

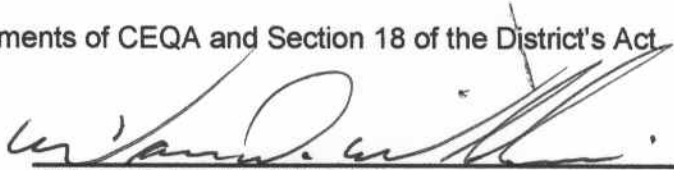
Adopt Resolution No. F2004-02 which:

- finds that the project will not have a significant adverse effect upon the environment;
- adopts a Mitigated Negative Declaration;
- adopts a De Minimis Impact Finding;
- authorizes the District to proceed with the project; and
- directs Clerk to the Board to deliver the Mitigated Negative Declaration and the Notice of Determination to the office of the County Clerk for filing within 5 working days of this Board hearing.

Departmental Concurrence

**BACKGROUND:**

This hearing is in accordance with the requirements of CEQA and Section 18 of the District's Act.

  
**WARREN D. WILLIAMS**  
 General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**



**County Executive Office Signature**

- Policy
- Policy
- Consent
- Consent
- Dept Recomm.:
- Per Exec. Ofc.:

**Prev. Agn. Ref.:** 11.1 of 12/9/03 | **District:** 1<sup>st</sup> | **Agenda Number:**

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

11.2

*Handwritten initials*

1 BOARD OF SUPERVISORS RIVERSIDE COUNTY FLOOD CONTROL  
2 AND WATER CONSERVATION DISTRICT

3 **RESOLUTION NO. F2004-02**  
4 **APPROVING THE**  
5 **LA SIERRA MDP CYPRESS AVENUE AND CAMPBELL AVENUE**  
6 **STORM DRAIN LATERALS**

7 WHEREAS, on December 9, 2003, the Board adopted Resolution No. F2003-67 pursuant  
8 to Section 18 of the District Act giving notice of its intention to construct a project in Zone 1, in  
9 the city of Riverside, California, designated as the La Sierra MDP Cypress Avenue and  
10 Campbell Avenue Storm Drain Laterals and giving further notice that the project would be  
11 considered at a public hearing on January 27, 2004; and

12 WHEREAS, notice of the public hearing was properly made by publication and posting  
13 as required by law, and all persons desiring to be heard on the matter were given the opportunity  
14 to appear and present testimony, both oral and written; and

15 WHEREAS, all requirements of the California Environmental Quality Act and the  
16 District Rules to Implement the Act have been met and the General Manager-Chief Engineer of  
17 the District has found that the project will not have a significant adverse effect upon the  
18 environment and has completed a Mitigated Negative Declaration.

19 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the  
20 Board of Supervisors of the Riverside County Flood Control and Water Conservation District in  
21 regular session assembled on January 27, 2004, based upon the evidence and testimony  
22 presented on the matter, both written and oral, that:

- 23 1. The project designated as La Sierra MDP Cypress Avenue and Campbell  
24 Avenue Storm Drain Laterals is approved and the District is hereby authorized  
25 to proceed with the project.
- 26 2. The project will not have a significant adverse effect upon the environment  
27 and a Mitigated Negative Declaration is adopted.
- 28

FORM APPROVED  
COUNTY COUNSEL

DEC 30 2003

BY *K. Watts*  
*Basan*

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3. The project will not individually or cumulatively have an adverse effect on wildlife resources, as defined in Section 711.2 of the Fish and Game Code, and a De Minimis Impact Finding is adopted.

BE IT FURTHER RESOLVED that, within 5 business days of this Board hearing, the Clerk of the Board is directed to deliver the adopted Mitigated Negative Declaration and the Notice of Determination to the office of the County Clerk and Recorder, who is thereby directed to file same.

bsk:lib:bjp