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**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
February 3, 2004

**SUBJECT:** Moreno – Via Xavier Storm Drain  
Project No. 4-0-0775, Tract 30318  
Cooperative Agreement

**RECOMMENDED MOTION:**

Approve the Cooperative Agreement between the District, the City of Moreno Valley and Beazer Homes Holdings Corporation (Developer) which sets forth terms and conditions by which certain flood control facilities, required as a condition of approval of Tract No. 30318 are to be constructed by the Developer, and inspected, operated and maintained by the District and the County; and authorize the Chairman to execute the Agreement documents on behalf of the District.

**BACKGROUND:**

The Agreement is necessary to formalize the transfer of necessary rights of way and to provide for District construction inspection of the Moreno – Via Xavier Storm Drain associated with Tract 30318. Upon completion of the project, the District will assume ownership, operation and maintenance of the facilities excluding catch basins, connector pipes and storm drain laterals, which are to be maintained by the City.

County Counsel has approved the Agreement as to legal form and the City of Moreno Valley has executed the agreement documents.

**FINANCIAL:** The Developer is funding all construction and construction inspection costs. Future operations and maintenance costs will be incurred by the District.

**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Signature**

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

**Prev. Agn. Ref.:**

**District:** 5th

**Agenda Number:**

MHW:seb

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**11.1**

RECEIVED BY RIVERSIDE COUNTY  
10:11 AM 03 MAR 2004  
EXECUTIVE