

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

134



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
January 26, 2004

**SUBJECT:** Consent to Sublease for Unit #7 and Unit #8, and Approval of Subordination, Non-Disturbance and Attornment Agreement, Murrieta Executive Air Park MEA, LLC, Sublessor, and Dan E. Littrell, Sublessee, French Valley Airport, 3<sup>rd</sup> District

**RECOMMENDED MOTION:** That the Board of Supervisors:

- (1) Approve the Subleases and the Subordination, Non-Disturbance, and Attornment Agreement; and
- (2) Authorize the Chairman to Execute the Consent to Subleases and the Subordination, Non-Disturbance and Attornment Agreement.

**BACKGROUND:** On September 11, 2001 the County of Riverside entered into a Lease with Murrieta Executive Air Park MEA, LLC (Lessee) for a four-acre parcel at the French Valley Airport for the development of aircraft storage hangars. The Lessee has entered into a Sublease for two of the hangars (Unit #7 and Unit #8) with the same Sublessee and is requesting that the County approve the Subleases and the Subordination, Non-Disturbance and Attornment Agreement.

Staff recommends consent to both Subleases and the Subordination, Non-Disturbance and Attornment Agreement, which have been reviewed and approved by County Counsel.

FORM APPROVED  
COUNTY COUNSEL

JAN 26 2004

BY:  *Gordon V. Ubo*

*Bradley J. Hudson*

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Bradley J. Hudson  
Assistant County Executive Officer / EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

County Executive Office Signature  *Brenda King*

- Dept' Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

COUNTY OF RIVERSIDE  
OFFICE EXECUTIVE  
RECEIVED RIVERSIDE COUNTY

Prev. Agn. Ref.: 9/11/01, 3.22 | District: 3rd | Agenda Number: