

**SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

227



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
12/10/03

SUBJECT: Gilman Ranch House Reconstruction Project – Contract Documents & Bids – District V

RECOMMENDED MOTION: That the Board:

1. Accept and approve the contract documents for the reconstruction of the Gilman Ranch House; and
2. Authorize the Clerk of the Board to advertise for bids and schedule a bid opening date of Wednesday, April 14, 2004 at 1:30 p.m.

BACKGROUND: The Park District has completed the contract documents (plans and specifications) for the reconstruction of the Gilman Ranch House at its Gilman Historic Ranch and Wagon Museum, located in the city of Banning in western Riverside County. The work consists of rebuilding the historic Gilman Ranch house, which was destroyed by fire in March 1977. The new building will occupy the same location as the original ranch house and will be used as an interpretive museum. The new building also will feature storage areas for District staff and a warming kitchen for functions at the site. The estimated cost of the project is \$350,000. Following the bidding process, the Parks District will present the final financial data and contract to the Board for their approval.

Departmental Concurrence

Form 11 current/399-Gilman Ranch House Reconstruction Project

Paul Frandsen
Paul Frandsen, General Manager

FORM APPROVED
COUNTY COUNSEL

FEB 05 2004

FINANCIAL DATA n/a

Current F.Y. Total Cost: \$350,000 (est.)
Current F.Y. Net County Cost: N/A
Annual Net County Cost: N/A

In Current Year Budget: Yes
Budget Adjustment: No
For Fiscal Year: 03-04

SOURCE OF FUNDS: State of California Parks Bond Act – Proposition 12 and a \$100,000 donation from the Gilman Ranch Hands, a non-profit support group.

Positions To Be Deleted Per A-30
Requires 4/5 Vote

C.E.O. RECOMMENDATION:

APPROVE

H. Siffert

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

COUNTY OF RIVERSIDE
OFFICE OF THE COUNTY EXECUTIVE
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Prev. Aan. Ref.: | **District:** V | **Agenda Number:**

13.2