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**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

445A



FROM: Department of Facilities Management and
Transportation Department

SUBMITTAL DATE:
January 12, 2004

SUBJECT: ACQUISITION AGREEMENT FOR PARCELS 0348-003A, 0348-003B AND 0348-003C
AND TEMPORARY CONSTRUCTION EASEMENT AGREEMENT FOR PARCELS 0348-003D AND
0348-003E FOR THE GILMAN SPRINGS ROAD RE-ALIGNMENT PROJECT, PHASE II

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the attached Acquisition Agreement for Parcels 0348-003A, 0348-003B and 0348-003C and the Temporary Construction Easement Agreement for Parcels 0348-003D and 0348-003E, and authorize the Chairman of the Board to execute these agreements on behalf of the County.
2. Authorize the Director of the Department of Facilities Management or his designee to execute any other documents and administer all actions to complete this transaction.

BACKGROUND: The Department of Facilities Management has negotiated a settlement with the owners, Sen-Fang Wen and Ling-Huei Wen, et al., for the acquisition of Parcels 0348-003A, 0348-003B and 0348-003C, in the amount of \$2,379, plus title and escrow charges in the approximate amount of \$1,000 and a Temporary Construction Easement Agreement for Parcels 0348-003D and 0348-003E in the amount of \$51, in connection with the Gilman Springs Road Re-alignment project, Phase II.

Departmental Concurrence

George A. Johnson

GEORGE A JOHNSON, Director
Transportation Department

Michael J. Sylvester

MICHAEL J. SYLVESTER, Director
Department of Facilities Management

MJS:GAJ:JS:db
8.836

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 3,430	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	03/04

SOURCE OF FUNDS: Measure A/Western/W.O. Number A7-0348	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

County Executive Office Signature

Jerry L. Suter

Consent
 Policy
 Consent
 Policy
 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: | **District:** 3 and 5 | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.22