

610

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

446
A



FROM: Department of Facilities Management and Transportation
Department

SUBMITTAL DATE:
December 16, 2003

SUBJECT: AGREEMENT AND GRANT OF EASEMENT FOR ASSESSOR'S
PARCEL NUMBER 423-100-002 FOR THE GILMAN SPRINGS ROAD RE-
ALIGNMENT PROJECT, PHASE I

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the attached Agreement for Assessor's Parcel Number 423-100-002 between the Wildlife Conservation Board, Department of Fish and Game, of the State of California, and the County of Riverside and authorize the Chairman of the Board to execute this agreement on behalf of the County.
2. Authorize the Director of the Department of Facilities Management or his designee to execute any other documents and administer all actions to complete this transaction.

BACKGROUND: The Department of Facilities Management has negotiated a settlement between the Wildlife Conservation Board, Department of Fish and Game, of the State of California, and the County of Riverside for an "Overhang Easement" and an "Anchor Easement" for the purposes of performing roadway safety improvements on Gilman Springs Road, in the amount of \$1,000, in connection with the Gilman Springs Road Re-alignment project, Phase I.

George A. Johnson

GEORGE A. JOHNSON
Transportation Department

Michael J. Sylvester

MICHAEL J. SYLVESTER, Director
Department of Facilities Management

MJS:GAJ:JS:sh
8.806

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	03/04

SOURCE OF FUNDS: Measure A/Western/ STP/ Work Order No. A7-0310	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

James L. Siefert

COUNTY OF RIVERSIDE
OFFICE EXECUTIVE

3007 NWS -3 6W15:03

Prev. Agn. Ref.:

District: 3 & 5

Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.23

Departmental Concurrence

Consent
 Policy
 Consent
 Policy
 Dept
 Recomm
 Per Exec.
 Ofc.