

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

527



FROM: Probation Department

SUBMITTAL DATE:
March 4, 2004

SUBJECT: Approval of Second Amendment to Agreement with the City of Riverside Police Department for FY 2003/04 Juvenile Justice Crime Prevention Act Services.

RECOMMENDED MOTION: Approve Amendment No. 2 to the Interagency MOU with the City of Riverside for Project BRIDGE and authorize the Chairman to execute the amendment.

BACKGROUND: The Multi-agency Juvenile Justice Plan for FY 2003/04 was approved by the Board on June 24, 2003 (Agenda Item 3.21). The current plan includes the continuation of three major programs through FY 03/04: (1) Youth Accountability Teams (YAT) made up of probation and law enforcement officers, deputy district attorneys and contracted counseling services; (2) Family Violence Intervention through the Sheriff's Department contract with the Police Action Counseling Team (PACT); and (3) Juvenile Street Gang Prevention/Intervention through the Riverside Police Department's Project BRIDGE. The attached amendment in the amount of \$310,000 will continue support for Project BRIDGE through June 30, 2004. Funding for this program remains at the same level as the prior two fiscal years and is available within the FY 2003/04 JJCPA allocation. No County funds will be required.

The attached amendment has been approved as to form by the Office of County Counsel.

Marie Whittington

Marie Whittington, Chief Probation Officer

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 310,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	03/04

SOURCE OF FUNDS: 100% State (JJCPA)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *Sally A. Deason*

Dept's Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3.21, 6/24/03 | **District:** 1 & 2 | **Agenda Number:**

3.11

COUNTY OF RIVERSIDE
OFFICE OF THE COUNTY EXECUTIVE
MAY 10 10 11 AM '04