

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

525A



**FROM:** TLMA-Transportation Dept.

**SUBMITTAL DATE:**  
March 8, 2004

**SUBJECT:** Joint Community Facilities Agreement by and among County of Riverside, Jurupa Community Services District, Riverside County Flood Control and Water Conservation District and Western Pacific Housing, Inc., a Delaware corporation.

**RECOMMENDED MOTION:** That the Board of Supervisors approve the Joint Community Facilities Agreement by and among Jurupa Community Services District, County of Riverside, Riverside County Flood Control and Water Conservation District, and Western Pacific Housing Inc., and authorize the chairman to execute the Agreement attached hereto.

**BACKGROUND:** At the request of Western Pacific Housing Inc., a Delaware corporation (the "Developer"), Jurupa Community Services District (the "Services District") is in the process of forming a community facilities district for the purpose of financing the construction of certain water, sewer, and park facilities to be owned by the Services District, drainage facilities to be owned by the County, and flood control facilities to be owned by Riverside County Flood Control and Water Conservation District. A joint community facilities agreement (the "Agreement") is required under Sections 53316.2, 53316.6 and 53326.4 of the Government Code in order for the Services District to include the County facilities in the financing.

Departmental Concurrence

*George A. Johnson*

George A. Johnson  
Director of Transportation

FORM APPROVED  
COUNTY COUNSEL

MAR 02 2004

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
Annual Net County Cost:	\$ 0	For Fiscal Year:	

<b>SOURCE OF FUNDS:</b> Jurupa Community Services District, Community Facilities District No. 16.	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature**

*James Y. Pugh*

- Policy
- Consent
- Policy
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

COUNTY OF RIVERSIDE  
MAR 10 11:58 AM '04

OFFICE EXECUTIVE

RECEIVED RIVERSIDE COUNTY

Prev. Agn. Ref.: | District: 2 | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.22

The County drainage facilities whose construction is to be financed from bond proceeds sold and issued by the Services District's proposed community facilities district are those facilities listed in Exhibit B to the Agreement.

The Agreement requires the Developer to build each of the facilities and submit to the County Engineer all documents necessary to establish that the facilities will be constructed as if constructed by or constructed under the direction and supervision of the County prior to any payment being authorized by the County to be made to the Developer. Both County Counsel and the Transportation Department's staff have reviewed the Agreement.