

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

513



FROM: Waste Management Department

SUBMITTAL DATE:
March 4, 2004

SUBJECT: The Construction of a Fee-Booth, Two Truck Scales and Road Improvements at the Lamb Canyon Sanitary Landfill – Notice Of Completion

RECOMMENDED MOTION: The Board of Supervisors accept the Construction of a Fee-Booth, Two Truck Scales and Road Improvements at the Lamb Canyon Sanitary Landfill by APEX Construction Co., Inc., and authorize the Chairman to execute a Notice of Completion, and direct the County Clerk to file the executed Notice of Completion.

BACKGROUND: On November 5, 2002, the Board awarded APEX Construction Co., Inc., a contract to construct a Fee-Booth, Two Truck Scales and Road Improvements at the Lamb Canyon Sanitary Landfill. The work has been accepted by the Department. The Department, therefore, recommends filing a Notice of Completion.

The original contract amount was \$796,892.25. The final cost for this project amounted to \$818,551.97 (that is \$21,659.72 or 2.7% increase from the original contract amount). Out of this increase, \$9,754.61 was accounted for by a contract change order approved by the Board on July 29, 2003, while the remaining \$11,905.11 was paid to settle several construction claims submitted by the contractor and resolved with the assistance of the County Counsel office.

FM:fm
Attachment
PD #21776



Hans W. Kernkamp, General Manager-Chief Engineer

FORM APPROVED
COUNTY COUNSEL

MAR 08 2004

Departmental Concurrence

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	03/04

SOURCE OF FUNDS: Waste Management Department Enterprise Fund – Disposal Fees	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature



- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 12.1 (11/5/02) | **District:** 5 | **Agenda Number:**

12.4 (7/29/03)

12.1

