

6168
SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: TLMA/Planning Department SUBMITTAL DATE: March 12, 2004

SUBJECT: NOTICE OF DECISION OF THE PLANNING COMMISSION REGARDING REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE TRACT MAP NO. 28493.

ORIGINAL DATE OF APPROVAL: April 22, 2003

CONTROVERSIAL ISSUES: None


RECOMMENDED MOTION:

RECEIVE AND FILE The Notice of Decision by the Planning Commission on March 10, 2004, regarding the request for an Extension of Time to record a final map for the following:

TENTATIVE TRACT MAP NO. 28493 – Griffin Communities – Lake Mathews District – First Supervisorial District – Located west of Sierra Avenue and south of Dufferin Avenue – 19.18 Acres – 30 Residential Lots – R-A Zoning – Schedule B – EXTENSION OF TIME TO JANUARY 25, 2005 – SECOND EXTENSION.

The Planning Commission Approved the requested Extension of Time.

The decision of the Planning Commission is considered final and no action by the Board of Supervisor's is required unless, within 10 days after the Notice of Decision appears on the Board's agenda, the applicant or an interested person files an appeal with the Clerk of the Board accompanied by the fee set forth in Ordinance No. 671.


Robert C. Johnson, Planning Director

REVIEWED BY EXECUTIVE OFFICE

[Handwritten signature]
DATE 3/16/04

Department Recommendation: Consent Policy
Per Executive Office: Consent Policy

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Prev. Aan. ref.

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AGENDA NO.

1.3