

**SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE
HOUSING AUTHORITY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

517



FROM: Housing Authority

SUBMITTAL DATE: February 25, 2004

SUBJECT: Declaration of Trust

RECOMMENDED MOTION:

- 1) That the Chairman sign the Declaration of Trust that corrects the legal description of a parcel in public housing project CA16-P027-018.
- 2) That the Board authorize the Executive Director to have recorded the corrected Declaration of Trust.

BACKGROUND: On September 28, 1983 the Housing Authority purchased land then described as Parcel 3 of Parcel Map 14295 as per map recorded in book 78 pages 88 and 89 of Parcel Maps, in the office of the County Recorder. The amount of land purchased exceeded the area necessary for the development of the Desert Hot Springs project and on November 6, 1984 the Housing Authority recorded Parcel Map 19530 that split the above Parcel 3 into two parcels. Parcel 1, APN 644-23-005 was developed into affordable housing project CA16-P027-018 in Desert Hot Springs. Parcel 2, APN 644-210-011, was not developed and is vacant land. On June 4, 1990 a Declaration of Trust (Document 204525) was recorded on Parcel 3 although the parcel was no longer in existence. On April 29, 1991 another Declaration of Trust (Document 140295) was recorded that again gave the incorrect description. The attached Declaration of Trust with EXHIBIT A corrects the real property description.

Susan Wamsley
Susan Wamsley, Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	0
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	0
	Annual Net County Cost:	\$ 0	For Fiscal Year:	03

SOURCE OF FUNDS: NA	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE** FORM APPROVED
COUNTY COUNSEL
FEB 24 2004

County Executive Office Signature *Bronna King* by *Lee A. Vincent*

- Dep't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

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OF 2/25 - 3 11:11:02

Prev. Agn. Ref.: District: ALL Agenda Number: 10.1

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD