

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

633




**FROM:** Economic Development Agency      **SUBMITTAL DATE:** March 8, 2004

**SUBJECT:** Public Hearing on the Five Year Consolidated Plan for Community Planning and Development Programs.

**RECOMMENDED MOTION:** That the Board of Supervisors conduct a public hearing on March 23, 2004 to obtain views of citizens on community development and housing needs for the County of Riverside Five Year Consolidated Plan, the One Year Action Plan 2004-2005, and the County of Riverside Impediment Study.

**BACKGROUND:** It is anticipated that the Board of Supervisors will adopt the updated Five Year Consolidated Plan, One Year Action Plan 2004-2005 and the Impediment Study at its regular meeting of May 4, 2004. The Five Year Consolidated Plan, 2004-2005 One Year Action Plan and the Impediment Study will then be forwarded to the U.S. Department of Housing and Urban Development on May 17, 2004 for final review and approval.

To comply with the federal requirements in the preparation of the Five Year Consolidated Plan, 2004-2005 One-Year Action Plan, and the Impediment Study, a public comment period opened February 23, 2004, and will end March 23, 2004. The Public Hearing on March 23, 2004 is an opportunity for affected citizens to provide verbal comment on the County of Riverside Five Year Consolidated Plan, 2004-2005 One-Year Action Plan and the Impediment Study. Public Notice requirements regarding the requested March 23, 2004 public hearing have been fulfilled by the Economic Development Agency.

  
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Bradley J. Hudson,  
Assistant County Executive Officer/EDA

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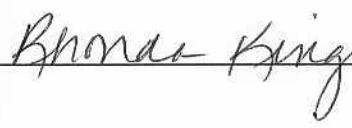
**FINANCIAL DATA:**

CURRENT YEAR COST: \$0  
NET COUNTY COST: \$0  
BUDGET ADJUSTMENT: No  
COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No  
SOURCE OF FUNDS: CDBG/HOME/ESG

ANNUAL COST \$0  
IN CURRENT YEAR BUDGET: N/A  
FOR FY: N/A

**C.E.O. RECOMMENDATIONS:**

**APPROVE**

County Executive Officer Signature: 

Department Recommendation:  Consent  Policy  
Per Executive Office:  Consent  Policy

Prev. Agn. Ref.

Dist.

AGENDA NO.

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**16.1**

