

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

729 A



FROM: The Registrar of Voters

SUBMITTAL DATE:
March 11, 2004

SUBJECT: REQUEST FOR ELECTION DATE CHANGE

RECOMMENDED MOTION: That the Board approve a request for election date change for the City of Murrieta.

BACKGROUND: The City of Murrieta has forwarded the attached Ordinance 295-04 requesting the Board of Supervisors' approval to change the City's municipal election date from the November of odd numbered years to November even numbered years to consolidate with the Statewide General Election. Low voter turnout is the primary reason the Council is requesting approval to change their election date to November in the even-numbered years.

STATUTORY PROVISIONS: Sections 1301 and 10403.5 of the California Elections Code allow cities to consolidate with the Statewide General Election with the Board of Supervisors' approval. It further stipulates that the Board shall approve such a request unless the ballot style, voting equipment or computer capability is such that additional elections or materials cannot be handled. With our electronic touchscreen voting system, we can accommodate these changes.

The code also requires a notice to be mailed to all registered voters within 30 days of the Board approval informing them of the change in election date and the terms of officeholders which will be changed. The cost of the mailing is reimbursed by the respective jurisdictions.

Attachments: Ordinance No. 295-04

[Signature]
MISCHELLE TOWNSEND
Registrar of Voters

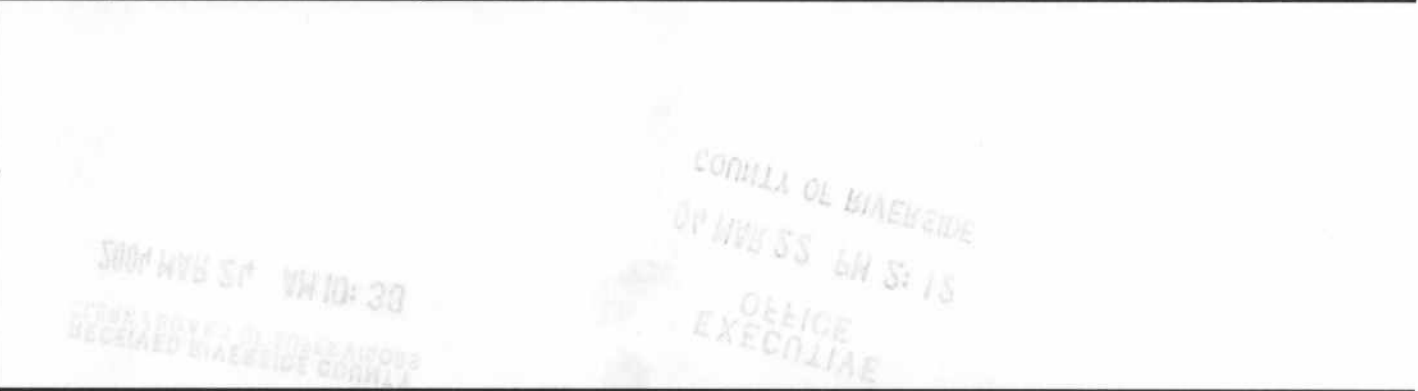
FINANCIAL DATA	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:
APPROVE *Lisa Brandl*

County Executive Office Signature

- Dept't Recomm.: Consent
- Per Exec. Ofc.: Consent
- Policy
- Policy



Prev. Agn. Ref.: **District:** **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

2.7