

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

723



**FROM:** TLMA Agency/Transportation Dept.

**SUBMITTAL DATE:**  
March 22, 2004

**SUBJECT:** Engineering Services Agreement with Parsons Brinkerhoff Construction Services, Inc. for On-Call Construction Inspection Services

**RECOMMENDED MOTION:** That the Board of Supervisors approve and execute an Engineering Services Agreement between Parsons Brinkerhoff Construction Services, Inc. and the County of Riverside.

**BACKGROUND:** Engineering services are needed to provide additional construction management and inspection personnel, enabling the Transportation Department to meet the demands of the development community and the Department's Capital Project construction program during peaks in construction activity.

A request for proposals was advertised. Twenty two firms submitted qualifications and the top seven ranked firms (based upon an evaluation of the proposals) were invited to interviews. The written proposals were evaluated by representatives of the Permit Section and the Construction Inspection Section of the Riverside County Transportation Department.

Parsons Brinkerhoff Construction Services, Inc. was selected as one of the top ranked firms to provide services on an "as needed" basis, estimated at \$500,000.00 annually for a period of three years with the option of two one year extensions. The contract was developed by negotiations between Parsons Brinkerhoff Construction Services, Inc. and the Riverside County Transportation Department. Additional contracts with two other engineering firms for on-call services are currently being negotiated. These contracts provide that they may be canceled by the County without cause with 30 days notice.

*George A. Johnson*  
George A. Johnson, Director of Transportation

COUNTY COUNSEL  
MAR 7 2004  
BY *Pauline* Departmental Concurrence

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 250,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2003/04

<b>SOURCE OF FUNDS:</b> Developer Fees, Permit Fees, Gas Tax, Measure A, TUMF Fees, RBBB Fees	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature**  
*James B. ...*

- Policy
- Consent
- Dept's Recomm.:
- Per Exec. Ofc.:

**Prev. Agn. Ref.:** | **District:** All | **Agenda Number:**

3.23