



**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: County Library

SUBMITTAL DATE:
April 12, 2004

SUBJECT: Joint Use Agreement with the Corona-Norco Unified School District for the Joint Use of Library Facilities at the El Cerrito Middle School.

RECOMMENDED MOTION: That the Board approve, and authorize the Chairman to sign, the attached Joint Use Agreement with the Corona-Norco Unified School District for the Joint Use of Library Facilities Located at the El Cerrito Middle School.

BACKGROUND: On April 6, 2004, your Board approved a contract amendment with Library Systems and Services (LSSI) for the operation of the El Cerrito Community Library to be located at El Cerrito Middle School in the unincorporated El Cerrito area. This agreement with Corona-Norco Unified School District allows the County Library to use the library facilities for a public library during after school and weekend hours. Initially the public library will be open 20 hours per week. The County Library and the District will share the cost of furniture, library materials, and staffing. In addition, the County Library will pay \$804 per month for use of the facility, which includes custodial service and utilities. The District will consider this agreement at their Board meeting on April 20. The El Cerrito Community Library will be the 31st library service location for the County Library System (29 libraries and two bookmobiles.)

Attachment

Gary M. Christmas
Gary M. Christmas
County Librarian

FORM APPROVED
COUNTY COUNSEL

APR 13 2004 Departmental Concurrence

FINANCIAL DATA	Current F.Y. Total Cost:	\$2,412	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	2003/2004

SOURCE OF FUNDS: County Library Fund	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE
T. G. [Signature]

County Executive Office Signature

- Consent
- Policy
- Consent
- Policy

Dept't Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 3.19 4/6/04 | District: 2nd | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.19