

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

2180



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
April 16, 2004

**SUBJECT:** Adoption of Resolution No. 2004-208, Authorization to Sell Real Property in Pedley.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2004-208, Authorization to Sell Real Property in Pedley;
2. Authorize and direct the Executive Director of the Redevelopment Agency to take the necessary actions and execute any related documents to complete this transaction.

**BACKGROUND:** The subject surplus County property was acquired by the Redevelopment Agency to promote development in the Mira Loma area of the Agency's Jurupa Valley Redevelopment Project area. Virgin Properties Incorporated has made an offer to purchase the site for the full appraised value and intends to develop it with a car wash and separate coffee shop. Previous offers made to the Agency have not resulted in successful transactions. Pursuant to Section 33433 of the Health and Safety Code, the legislative body must approve the proposed sale by resolution after the public hearing. Said hearing took place on May 4, 2004.

Departmental Concurrence

*Bradley J. Hudson*

Bradley J. Hudson, Assistant County Executive Officer/EDA

BJH:RZ:BJG:AMV:sj  
F:\Shared\RealProperty\Real Property\DIST\04-2-165.frm11.doc

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$N/A	For Fiscal Year:	03/04

<b>SOURCE OF FUNDS:</b>	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**  
**APPROVE**

**County Executive Office Signature** *Bronnda King*

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Policy
- Consent
- Consent

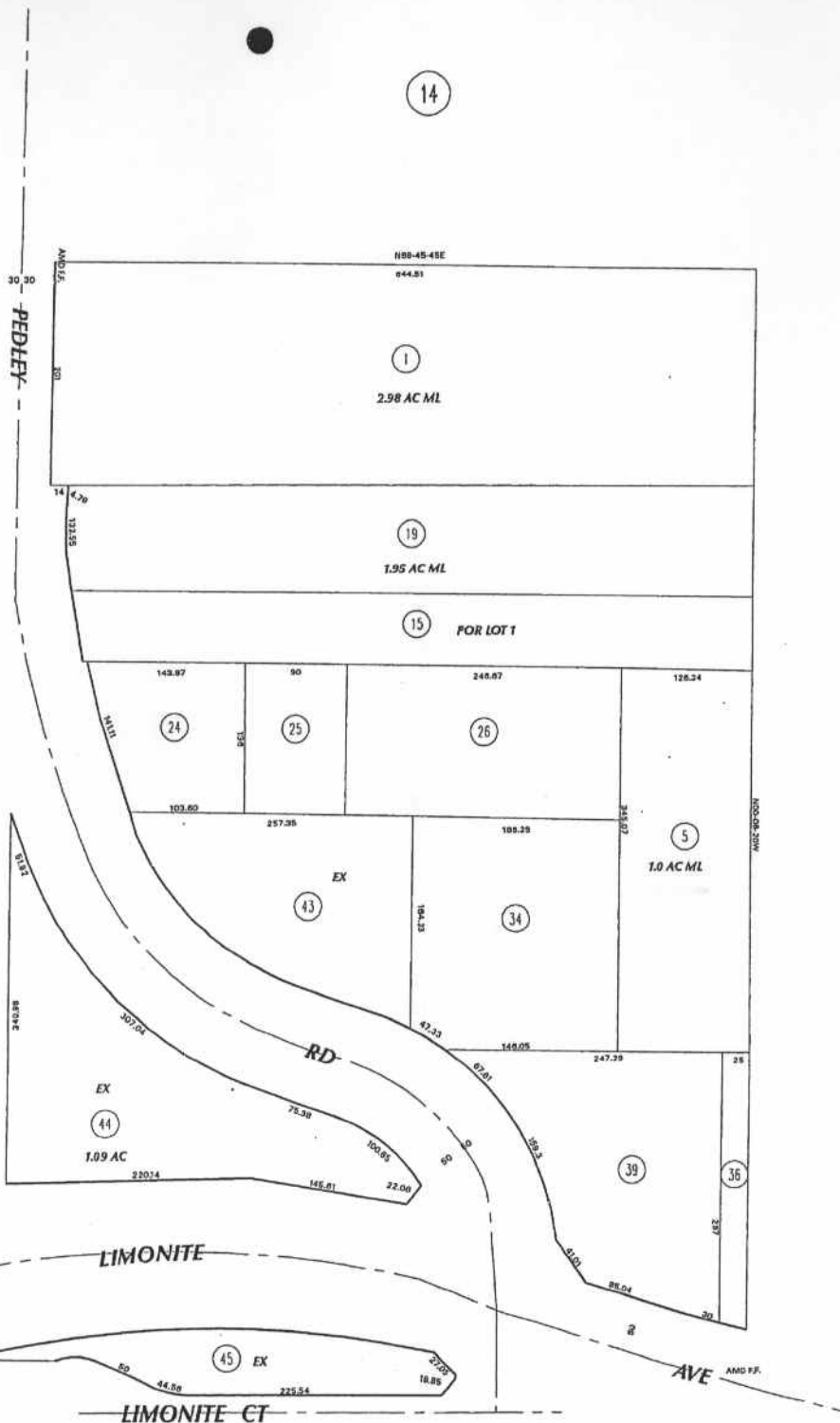
**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** 2 **Agenda Number:** \_\_\_\_\_

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S MAPS ARE NOT CONSIDERED WITH LOCAL, COUNTY OR BUILDING SITE ORDINANCES.

POR. S 23 T. 2S., R. 6W

T.R.A. 099-055

165-19  
7-33



ASSESSOR'S MAP BK105 PG. 19  
Riverside County, Calif.

3999

DATA: CO. RP. WP 635-71

MB 19/40 AMENDED MAP FOR FAIRHAVEN & FAIRHAVEN FARMS

DEC 07 1999

DATE	OLD NUMBER	NEW NUMBER
01/76	1	15, 51
02/76	2	16, 17, 52
03/76	3	18, 53
04/76	4	19, 54
05/76	5	20, 55
06/76	6	21, 56
07/76	7	22, 57
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09/76	9	24, 59
10/76	10	25, 60
11/76	11	26, 61
12/76	12	27, 62
01/77	13	28, 63
02/77	14	29, 64
03/77	15	30, 65
04/77	16	31, 66
05/77	17	32, 67
06/77	18	33, 68
07/77	19	34, 69
08/77	20	35, 70
09/77	21	36, 71
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11/77	23	38, 73
12/77	24	39, 74
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12/78	36	51, 86
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