

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

4391A



**FROM:** TLMA - Transportation Dept.

**SUBMITTAL DATE:**  
May 3, 2004

**SUBJECT:** Amendment Number 2 to the Engineering Services Agreement for the State Route 79 from Hunter Road to Thompson Road Improvement Project.

**RECOMMENDED MOTION:** That the Board approve Amendment Number 2 to the Engineering Services Agreement between the County of Riverside and CH2MHill, and authorize the Chairman of the Board to execute the same.

**BACKGROUND:** On March 4, 2003, the Board of Supervisors approved an agreement with CH2MHill to provide engineering services for the State Route 79 from Hunter Road to Thompson Road Improvement Project. The Agreement provided for the preparation of environmental documentation and preliminary engineering design. On July 15, 2003, the Board of Supervisors approved Amendment 1 to incorporate Final Plans, Specifications and Estimates and four additional tasks for environmental. This Amendment Number 2 provides additional scope and budget to implement mitigation measure, provide delineation/permitting services and provide geotechnical services related to retaining wall design and slope stability analysis. The budget for the original contract and Amendment 1 is \$456,018.94. This Amendment provides an additional budget amount of \$94,359.37.

FORM APPROVED  
COUNTY COUNSEL  
APR 29 2004  
BY *[Signature]*  
Departmental Concurrence

*[Signature]*  
George A. Johnson  
Director of Transportation

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 94,359.37	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	

<b>SOURCE OF FUNDS:</b> South West Area RBBD	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** *[Signature]*

- Policy
- Policy
- Consent
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: 07/15/03 - 3.58 | District: 3 | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.34