

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

542



FROM: Economic Development Agency

SUBMITTAL DATE:
May 10, 2004

SUBJECT: Anza Park Rehabilitation Project

RECOMMENDED MOTION: That the Board of Supervisors authorize the Assistant County Executive Officer (EDA) to execute an agreement with the Anza Civic Improvement League (A.C.I.L.) to transfer previously approved funding to the A.C.I.L. to rehabilitate Anza Park.

BACKGROUND: On March 23, 2004, the Board of Supervisors approved a project construction budget of \$195,000 and authorized bid advertising for the Anza Park Rehabilitation Project. Sealed bids were opened on April 7, 2004 and the following bids were received: Doug Wall Construction, Inc (\$458,000), Roy Fleming Construction (\$471,800), and Commercial Diversified (\$591,800). All bids exceeded the project budget. Staff recommends allowing the non-profit Anza Civic Improvement League (A.C.I.L.) to manage the rehabilitation of the park. This will allow the A.C.I.L. to utilize volunteers and local contractors to rehabilitate the facility within the approved budget. It is also recommended that the Board authorize the Assistant County Executive Officer to execute an agreement with the A.C.I.L. that will allow the EDA to disperse funds to the A.C.I.L. for the park improvements.

Departmental Concurrence

Bradley J. Hudson

Bradley J. Hudson, Assistant CEO/EDA

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FINANCIAL DATA	Current F.Y. Total Cost:	\$ 195,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2003-04
SOURCE OF FUNDS: Third District Public Facilities Developer Agreement Funds & EDA Funds				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Bronda King*

- Policy
- Consent
- Policy
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: 7/1/03, 3.11;
3/23/04, 3.9

District: 3

Agenda Number:

3.7