

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



5313

**FROM:** County Counsel  
Department of Building & Safety  
**SUBJECT:** Statement of Expense [B&S Case No. CV 02-1639]  
Subject Property: 68250 Pinesmoke Road, Mountain Center;  
APN: 635-263-015  
District Three

**SUBMITTAL DATE:** March 29, 2004

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

- (1) assess the reasonable costs of abatement of a public nuisance (substandard structure and excessive outside storage of materials) in the above-referenced matter to be eighteen thousand, seventy-seven dollars and seventy-eight cents (US \$18,077.78);
- (2) assess the costs of abatement against the above-described subject property;
- (3) authorize the recordation of a notice of abatement lien; and
- (4) authorize the abatement costs to be added to the tax roll as a special assessment.

**BACKGROUND:** Government Code § 25845, Riverside County Ordinance Nos. 348 (RCC Title 17), 457 (RCC Title 15) and 725(h-1) (RCC Chapter 1.16) authorize the recovery of abatement costs in public nuisance cases, the recordation of a notice of abatement lien and inclusion of abatement costs on the tax roll as a special assessment upon approval of the Board of Supervisors.

The Board of Supervisors issued an Order to Abate in this case on November 12, 2002. After expiration of the ninety day stay of execution of the Board's order, and on or about October 23 thru November 3, 2003, a substandard structure containing asbestos, killer bees and excessive outside storage of materials located on the subject property were abated under direction of the Riverside County Department of Building and Safety pursuant to a seizure warrant.

The property has a delinquent tax status as of 1996.

All notices regarding the Statement of Expense hearing have been given to Michale C. Bentzien, the property owner, as required by law (see attached exhibits).

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*David H.K. Huff*  
DAVID H.K. HUFF,  
Deputy County Counsel

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*John G. Sargent*

Policy

Consent

Department Recommendation:  
Per Executive Office:

RECEIVED RIVERSIDE COUNTY