

519B



**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** General Manager-Chief Engineer

**SUBMITTAL DATE:**  
May 18, 2004

**SUBJECT:** Public Hearing for the Corona Drains Lines 46, 7-A, 1G, 1H, 1J, and 52  
Project Nos. 2-0-0331, 2-0-0232, 2-0-0223, 2-0-0224, 2-0-0226, and 2-0-0350

**RECOMMENDED MOTION:**

Convene the Public Hearing, and  
Adopt Resolution No. F2004-09 which  
finds that the projects will not have a significant adverse effect upon the environment;  
adopts a Mitigated Negative Declaration;  
adopts a De Minimis Impact Finding;  
authorizes the District to proceed with the projects; and  
directs Clerk to the Board to deliver the Mitigated Negative Declaration and the Notice of Determination to the office of the County Clerk for filing within 5 working days of this Board hearing.

Departmental Concurrence

**BACKGROUND:**

This hearing is in accordance with the requirements of CEQA and Section 18 of the District's Act.

*for Michael D. Rawson*  
**WARREN D. WILLIAMS**  
General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input checked="" type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

*H. Sigurd*

County Executive Office Signature

- Policy
- Consent
- Dep't Recomm.:
- Policy
- Consent
- Per Exec. Ofc.:

Prev. Agn. Ref.: | District: 2<sup>nd</sup> | Agenda Number:

ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

11.2

BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

**RESOLUTION NO. F2004-09  
APPROVING THE  
CORONA DRAINS LINES 46, 7-A, 1G, 1H, 1J, AND 52  
PROJECT NOS. 2-0-0331, 2-0-0232, 2-0-0223, 2-0-0224, 2-0-0226, AND 2-0-0350**

WHEREAS, on April 13, 2004, the Board adopted Resolution No. F2004-08 pursuant to Section 18 of the District Act giving notice of its intention to construct the projects in Zone 2, in the City of Corona and the unincorporated community of Home Gardens, Riverside County, California, designated as the Corona Drains Lines 46, 7-A, 1G, 1H, 1J, and 52, and giving further notice that the projects would be considered at a public hearing on May 18, 2004; and

WHEREAS, notice of the public hearing was properly made by publication and posting as required by law, and all persons desiring to be heard on the matter were given the opportunity to appear and present testimony, both oral and written; and

WHEREAS, all requirements of the California Environmental Quality Act and the District Rules to Implement the Act have been met and the General Manager-Chief Engineer of the District has found that the project will not have a significant adverse effect upon the environment and has completed a Mitigated Negative Declaration.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the Riverside County Flood Control and Water Conservation District in regular session assembled on May 18, 2004, based upon the evidence and testimony presented on the matter, both written and oral, that:

1. The projects designated as the Corona Drains Lines 46, 7-A, 1G, 1H, 1J, and 52 are approved and the District is hereby authorized to proceed with the projects.

FORM APPROVED  
COUNTY COUNSEL

APR 1 2004

*K. Watts-Rainey*  
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- 2. The projects will not have a significant adverse effect upon the environment and a Mitigated Negative Declaration is adopted.
- 3. The projects will not individually or cumulatively have an adverse effect on wildlife resources, as defined in Section 711.2 of the Fish and Game Code, and a De Minimis Impact Finding is adopted.

BE IT FURTHER RESOLVED that, within 5 business days of this Board hearing, the Clerk of the Board is directed to deliver the adopted Mitigated Negative Declaration and the Notice of Determination to the office of the County Clerk and Recorder, who is thereby directed to file same and the Clerk of the Board is further directed to deliver a copy of the above items to the State Clearinghouse, all as required by law.

BSK:mcv

SECTION 18  
PUBLIC HEARING MAP  
MARCH 2004



CORONA DRAIN LINES  
LIST

LINE IG PROJECT NO. 2-8-0223      LINE IH PROJECT NO. 2-8-0224

LINE 1J PROJECT NO. 2-8-0226      LINE 7-A STAGE 2 PROJECT NO. 2-8-0232

LINE 46 STAGE 1 PROJECT NO. 2-0-0331      LINE 52 STAGE 1 PROJECT NO. 2-8-0350

