



**SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

512



FROM: Riverside County Regional Park & Open-Space District

SUBMITTAL DATE:
4/26/04

SUBJECT: Approval of Lease Agreement-Idyllwild Nature Center Area -Supervisory District III

RECOMMENDED MOTION: That the Board of Directors:

1. Approve the attached lease agreement between Idyllwild Water District and the Riverside County Regional Park & Open Space District (Park District);
2. Authorize the Chairman to execute five (5) copies of the Agreement;
3. Authorize the General Manger to perform all duties necessary to administer the Agreement; and
4. Direct the Clerk of the Board to return four (4) copies of the Agreement to the Park District for further processing.

BACKGROUND: The Park District is entering into a lease agreement with the Idyllwild Water District to facilitate the development of one (1) well site powered by solar energy. The leased premises will include a fifty (50) foot square as well as a utility right of way within the boundaries of the Idyllwild Nature Center. The initial term of the lease will be for five (5) years and will expire on May 31, 2009. The lease agreement includes an option to extend the term of the lease in increments of five (5) years, for a total term of fifty (50) years. In the event the well drilled on the premises is productive as determined by Idyllwild Water District, the Park District will receive a one-time payment of \$1,000.00 and additional rent payments of \$50.00 for each acre-foot of water pumped from the wells for the first term of five (5) years. The additional rent amount will be increased by 10% for each five (5) year increments.

415-Idyllwild Lease

Paul Frandsen

 Paul Frandsen, General Manager

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

M. Siggard

County Executive Office Signature

Dep't Recomm.: Consent Policy

Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ | District: III | Agenda Number: _____

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

13.2

Departmental Concurrence

SUPERVISOR'S COMMENTS