

617
**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Community Health Agency

SUBMITTAL DATE:
 May 13, 2004

SUBJECT: Request for Continuance of Public Hearing Scheduled June 8, 2004 regarding Ordinance No. 830, an Ordinance of the County of Riverside Regulating the Land Application of Class A Sewage Sludge for Agricultural Activities

RECOMMENDED MOTION:

1. That the Board grant a continuance and reset for public hearing adoption of County Ordinance No. 830, an Ordinance of the County of Riverside regulating the Agricultural Use of Class A Sewage Sludge from June 8, 2004 to September 14, 2004;
2. That the Board authorize the Clerk to place an advertisement for the Public Hearing in the appropriate local publications;
3. That upon the close of the Public Hearing the Board adopt Riverside County Ordinance No. 830.

BACKGROUND: On March 16, 2004, the Board directed the Health Officer to reconvene the Class A Sewage Sludge Land Application Committee to review and reconsider the revisions made to the Ordinance since the last meeting of the Committee. Some of the revisions were made pursuant to the Board's request during the June 3, 2003 receipt of the Committee's final report.

Significant progress was made on establishing consensus on the issues at a meeting of the Committee on May 6, 2004. However, it was agreed that the time needed for further refinement of the Monitoring Plan, requested by the Board, would extend beyond the scheduled June 8, 2004 public hearing date.

[Handwritten Signature]

 Gary Feldman, M.D., Director

GF:GR:rz

Departmental Concurrence

FINANCIAL DATA	Current F.Y. Total Cost:	\$ -0-	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *[Handwritten Signature: Dan Martinez]*

Dept Recomm. Consent
 Per Exec. Ofc.: Consent
 Policy Policy

Prev. Agn. Ref.: 16.9, 3/16/04 | **District: ALL** | **Agenda Number:**