

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

638



FROM: Economic Development Agency

SUBMITTAL DATE:
May 12, 2004

SUBJECT: Notice of Intent to Purchase Real Property In the French Valley area.

RECOMMENDED MOTION: That the Board of Supervisors:

- (1) Approve attached Resolution Number 2004-267, giving Notice of Intention to purchase real property;
- (2) Direct the Assistant County Executive Officer of the Economic Development Agency to prepare and bring back for approval a purchase agreement between the County of Riverside and the affected property owner; and
- (3) Direct the Clerk of the Board to advertise the Notice of the proposed purchase of real property pursuant to Government Code Section 6063.

BACKGROUND: The Economic Development Agency has negotiated the purchase of approximately 40 acres for habitat conservation for \$25,000 per acre, all totaling \$1,000,000.00. The subject property is located in the French Valley area of Riverside County. The proposed purchase will be paid from a combination of local, state, and federal funds. Staff recommends approval of the three motions in this Form 11.



 Bradley J. Hudson, Assistant County Executive Officer/EDA

BJH:RZ:BB:BCS
F:\Shared\RealProperty\Real Property\MSHCP\04-H-052.frm11.doc

FINANCIAL DATA	Current F.Y. Total Cost: \$1,000,000.00 plus escrow fees	In Current Year Budget: Yes
	Current F.Y. Net County Cost: \$ 0	Budget Adjustment: No
	Annual Net County Cost: \$ 0	For Fiscal Year: 2003-2004

SOURCE OF FUNDS: \$250,000.00 of Ordinance 810 funds, \$250,000.00 of State EEM funds, and \$500,000.00 of Federal Section 6 funds.	Positions To Be Deleted Per A-30 <input type="checkbox"/>
	Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Bhonda King*

- Dep't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: None **District:** 3 **Agenda Number:**

3.11

2 RESOLUTION NO. 2004-267

3 NOTICE OF INTENT TO PURCHASE REAL PROPERTY IN
4 THE FRENCH VALLEY AREA
(Third Supervisorial District)

5 BE IT RESOLVED, DETERMINED, AND ORDERED by the Board of Supervisors
6 of the County of Riverside, State of California, that certain real property located within
7 the County of Riverside, State of California, further identified by A PORTION OF
8 Assessor's Parcel Number 958-170-038 further identified by Exhibits "A" and "B"
9 attached to this resolution, is desired by County for open space conservation purposes
10 and NOTICE IS HEREBY GIVEN that it is the intention of the Board of Supervisors to
11 purchase said real property pursuant to the provisions of Section 25350 of the
12 Government Code upon the following term and conditions:

13 1. The nature of the property to be purchased is vacant, unimproved land,
14 totaling approximately 40 acres, in French Valley, in the County of Riverside, State of
15 California.

16 2. The seller of the subject property is David W. Ledbetter, Irene C.
17 Ledbetter, and Mary Ellen Milholland.

18 3. The purchase price of the property is \$1,000,000.00.

19 4. The agreement to purchase the property shall be considered by the Board
20 of Supervisors on Tuesday, June 22, 2004, in the meeting room of the Board of
21 Supervisors, County Administrative Center, 4080 Lemon Street, 1st Floor, Riverside,
22 California, 92501-3656, at 9:00am., or as soon thereafter as the agenda of the Board
23 permits.

24 IT IS FURTHER RESOLVED that notice of this purchase shall be given pursuant
25 to Section 6063 of the Government Code.

26 ///

27 ///

28 ///

FORM APPROVED
COUNTY COUNSEL

MAY 17 2004

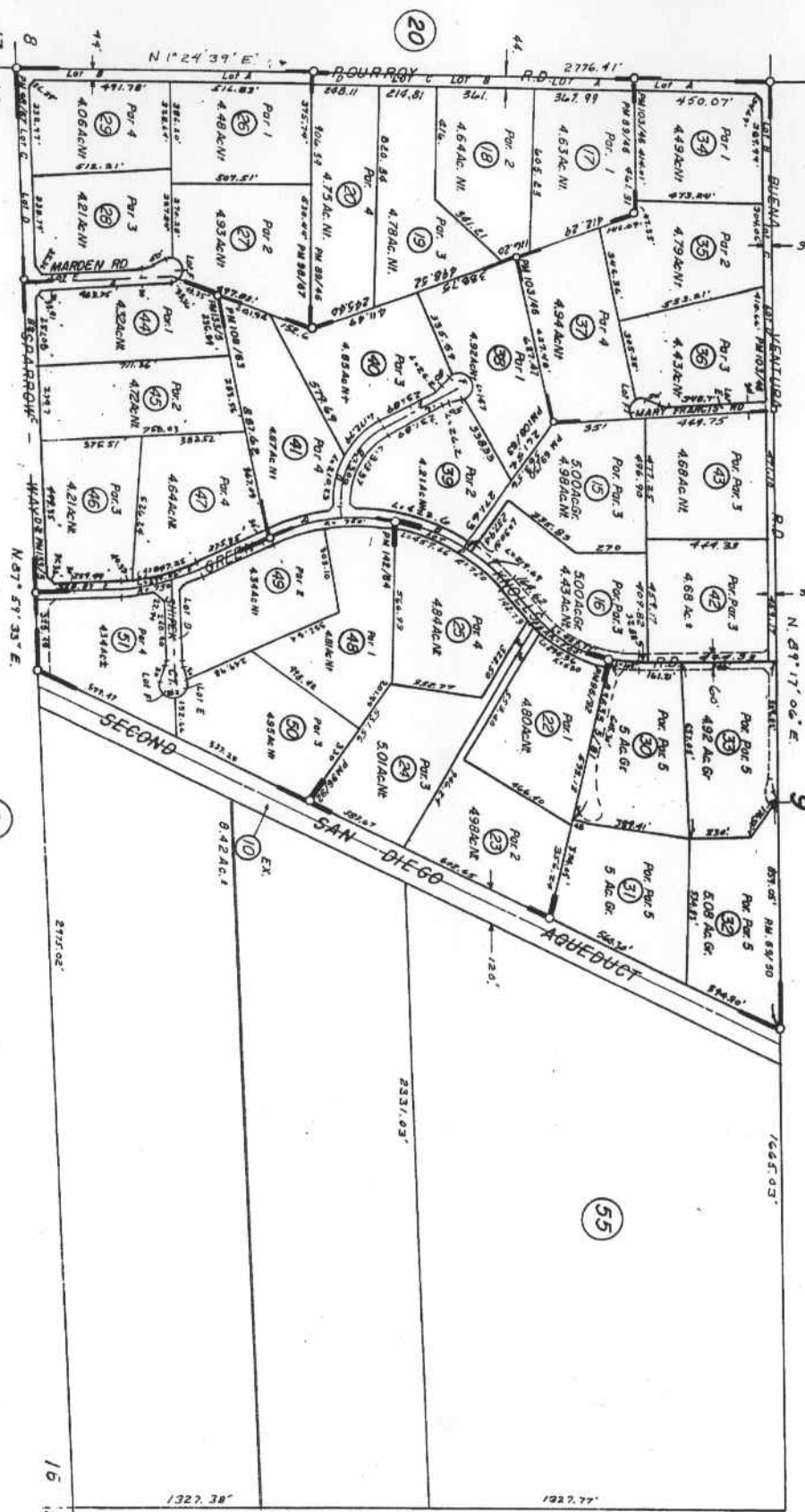
BY 
ASSISTANT COUNTY COUNSEL

THIS MAP IS FOR
ASSESSMENT PURPOSES ONLY

S1/2 SEC. 9, T7S. R2W.

T.R.A. 082-105

9/4-21
914-37



DATA: RS 8/1/23

ASSESSOR'S MAP BK. 914 PG. 37
RIVERSIDE COUNTY, CALIF.
PAC.

PM 133/5-6 Parcel Map 18913
PM 142/84-85 " 20555

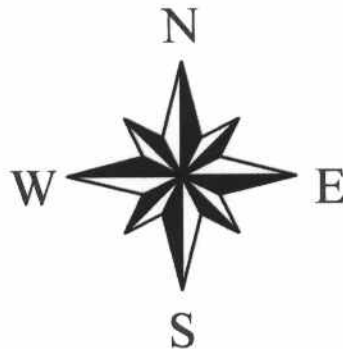
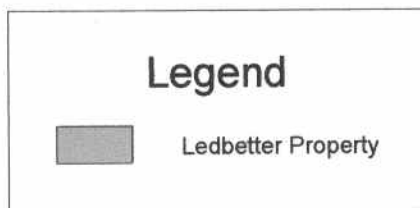
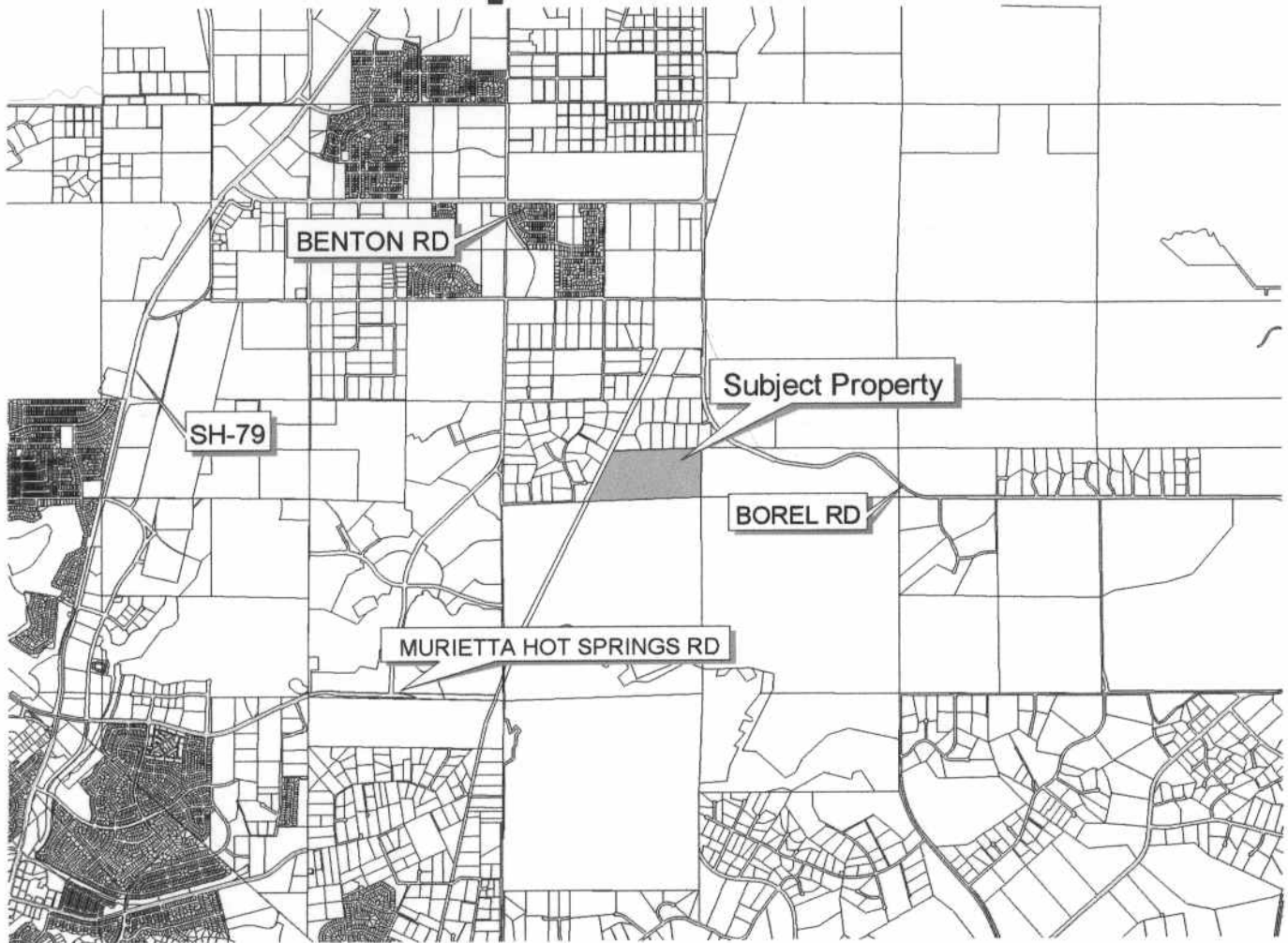
PM 69/50-52 Parcel Map 12245
PM 89/46-47 Parcel Map 16271
PM 96/92-93 " 16443
PM 98/67-68 " 16661
PM 103/46-47 " 17253
PM 108/63-64 " 16203

SEPT. 1979

EXHIBIT A

DATE	OLD NO.	NEW NO.
5/87	7	48-50
12/80	3	15-16
5/81	1	17-20
7-81	11	21
1/82	6	22-23
2/82	8	24-25
5/82	2	26-27
11-82	4	28-31
10/83	13,14	32-35
1/88	8	36-37

Proposed Ledbetter Acquisition



This map was made by the RiverSide County EDA utilizing Geographic Information System (GIS) technology. Data and information represented on this map is subject to update and modification.