

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

637



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
May 12, 2004

**SUBJECT:** Notice of Intent to Purchase Real Property for Conservation Purposes in the Alberhill area.

**RECOMMENDED MOTION:** That the Board of Supervisors:

- (1) Approve attached Resolution Number 2004-269 giving Notice of Intention to purchase real property;
- (2) Direct the Assistant County Executive Officer of the Economic Development Agency to prepare and bring back for approval a purchase agreement between the County of Riverside and the affected property owner; and
- (3) Direct the Clerk of the Board to advertise the Notice of the proposed purchase of real property pursuant to Government Code Section 6063.

**BACKGROUND:** The Economic Development Agency has negotiated the purchase of approximately 125 acres for habitat conservation for \$7,000 per acre, all totaling \$875,000.00. The subject property is located in the Alberhill area of the City of Lake Elsinore, northwest of Highway 74, and immediately east of the North Peak conservation area. The proposed purchase will be paid for with Ordinance 810 funds, which are being reprogrammed from the North Peak transaction, also on today's Board agenda. Staff recommends approval of the three motions in this Form 11.

*[Handwritten Signature]*  
\_\_\_\_\_  
Bradley J. Hudson, Assistant County Executive Officer/EDA

BJH:RZ:BB:BCS  
S:\RealProperty\Real Property\MSHCP\04-H-055.f11.doc

<b>FINANCIAL DATA</b>	<b>Current F.Y. Total Cost:</b>	\$875,000.00 plus escrow fees	<b>In Current Year Budget:</b>	Yes
	<b>Current F.Y. Net County Cost:</b>	\$ 0	<b>Budget Adjustment:</b>	No
	<b>Annual Net County Cost:</b>	\$ 0	<b>For Fiscal Year:</b>	2003-2004

<b>SOURCE OF FUNDS:</b> Ordinance 810 funds.	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

**County Executive Office Signature** *Bronda King*

Dep't Recomm.:  Policy  
Per Exec. Ofc.:  Policy  
  
 Consent  
 Consent

**Prev. Agn. Ref.:** None      **District:** 1      **Agenda Number:**

3.12

2 **RESOLUTION NO. 2004-269**

3 **NOTICE OF INTENT TO PURCHASE REAL PROPERTY IN**  
4 **THE ALBERHILL AREA**  
5 **(First Supervisorial District)**

6 BE IT RESOLVED, DETERMINED, AND ORDERED by the Board of Supervisors  
7 of the County of Riverside, State of California, that certain real property located within  
8 the County of Riverside, State of California, further identified by Assessor's Parcel  
9 Numbers 346-090-002, 346-090-004 and a portion of 346-200-004 further identified by  
10 Exhibits "A" and "B" attached to this resolution, is desired by County for open space  
11 conservation purposes and NOTICE IS HEREBY GIVEN that it is the intention of the  
12 Board of Supervisors to purchase said real property pursuant to the provisions of  
13 Section 25350 of the Government Code upon the following term and conditions:

14 1. The nature of the property to be purchased is vacant, unimproved land,  
15 totaling approximately 125 acres, in the Alberhill area, in the County of Riverside, State  
16 of California.

17 2. The sellers of the subject property are Lynn R. Gritton, Preston E. Gritton,  
18 and Raylen W. Gritton.

19 3. The purchase price of the property is \$875,000.00.

20 4. The agreement to purchase the property shall be considered by the Board  
21 of Supervisors on Tuesday, June 22, 2004, in the meeting room of the Board of  
22 Supervisors, County Administrative Center, 4080 Lemon Street, 1<sup>st</sup> Floor, Riverside,  
23 California, 92501-3656, at 9:00am., or as soon thereafter as the agenda of the Board  
24 permits.

25 IT IS FURTHER RESOLVED that notice of this purchase shall be given pursuant  
26 to Section 6063 of the Government Code.

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FORM APPROVED  
COUNTY COUNSEL

MAY 17 2004

BY   
ASSISTANT COUNTY COUNSEL

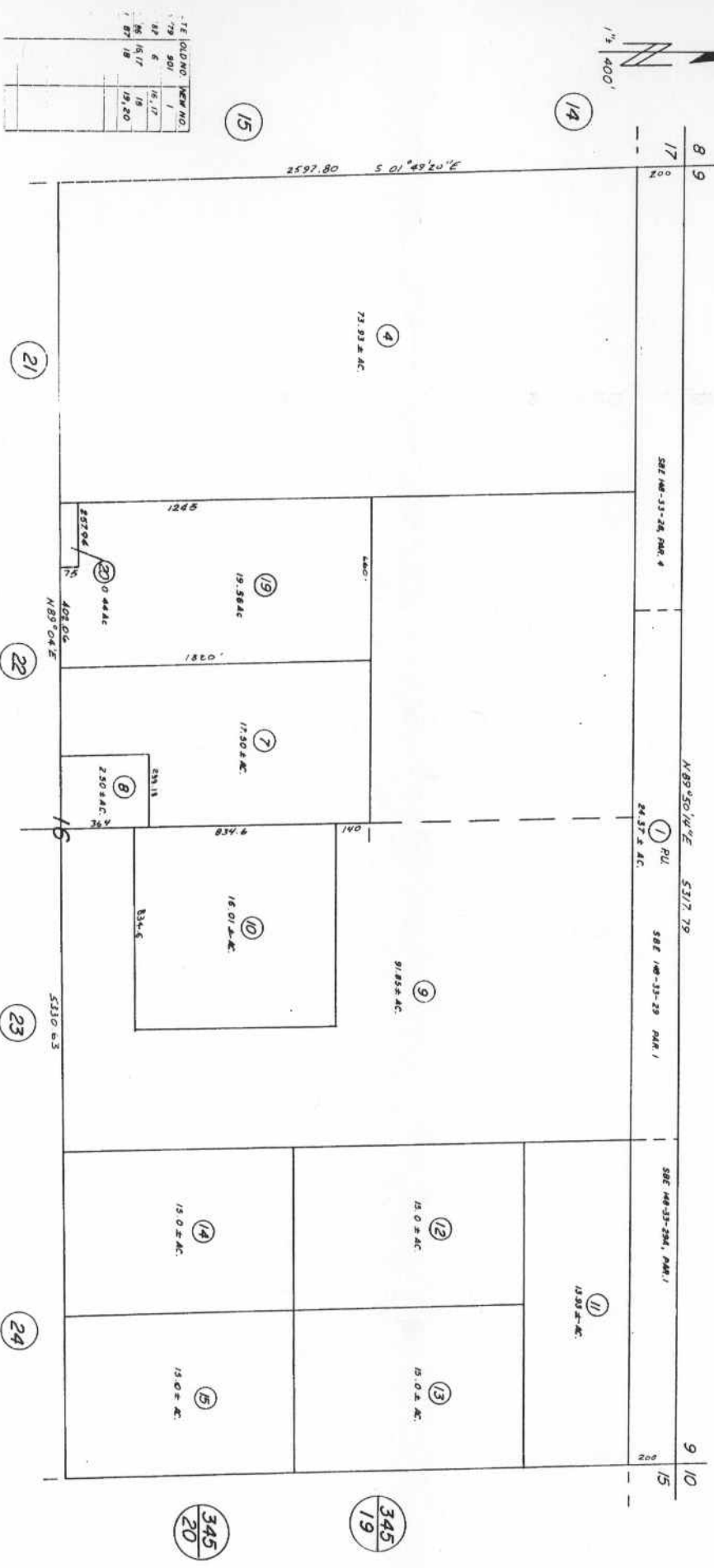


16-37  
346-20

T.R.A. 8720

N1/2 SEC. 16 T.5S.R.4 W.

THIS MAP IS FOR  
ASSESSMENT PURPOSES ONLY



TE	OLD NO	NEW NO
179	901	1
181	902	2
183	903	3
185	904	4
187	905	5
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193	908	8
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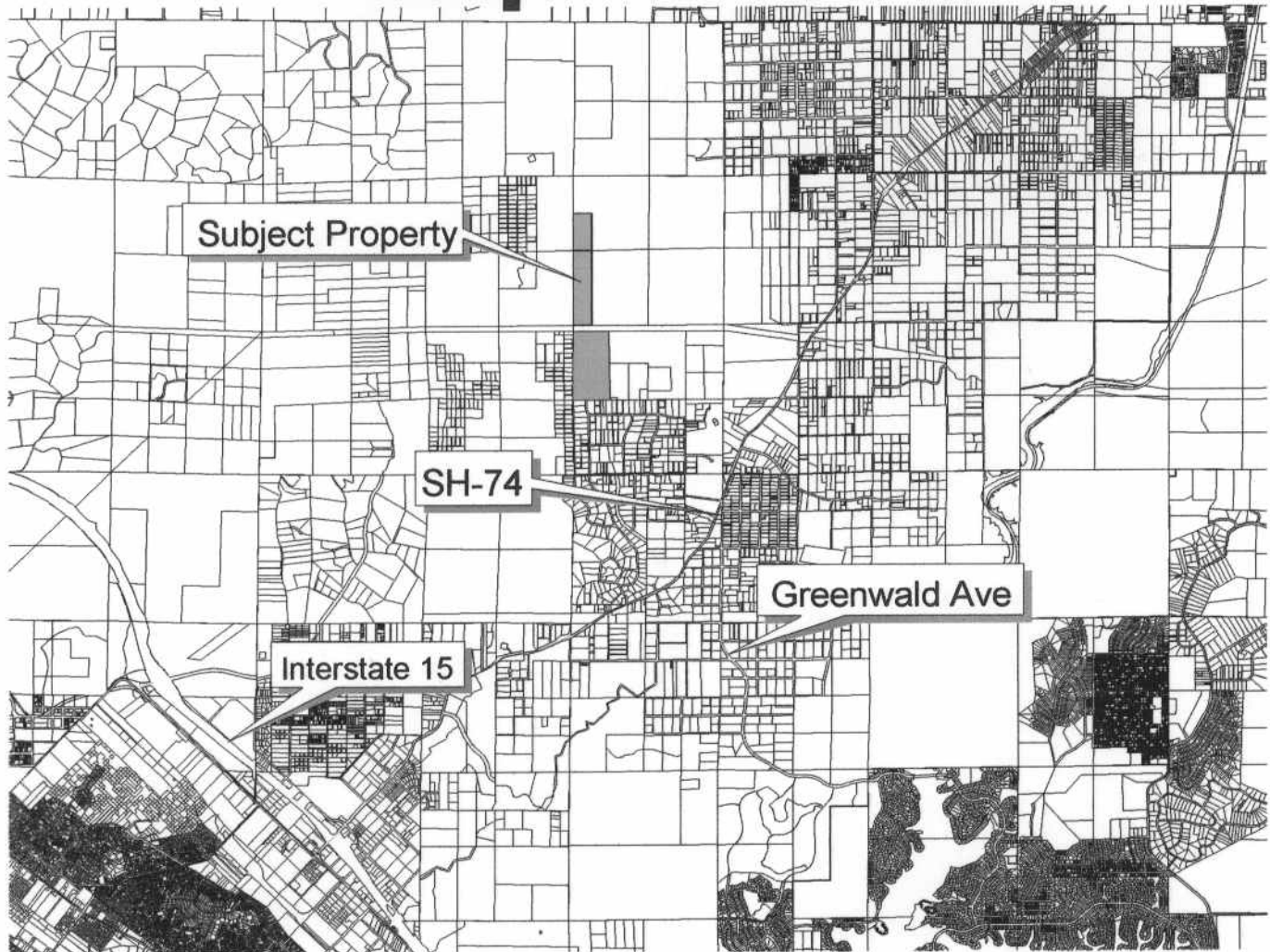
DATA AS 12/20  
RS 5/7/21  
RS 5/27/21  
RS 7/6/22

APRIL 1972

EXHIBIT A

ASSESSOR'S MAP BK 346 PG. 20  
RIVERSIDE COUNTY, CALIF

# Proposed Gritton Acquisition



This map was made by the Riverside County EDA utilizing Geographic Information System (GIS) technology. Data and information represented on this map is subject to update and modification.