

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

779



FROM: Economic Development Agency

SUBMITTAL DATE:
May 7, 2004

SUBJECT: Consent to Subleases, Hemet-Ryan Airport, 3rd District

RECOMMENDED MOTION: That the Board of Supervisors: 1) Consent to the following Subleases, and 2) Authorize the Chairman of the Board to execute the Consent agreements:

- A. Sublease from Hemet-Ryan Aviation, a California corporation, Sublessor, to Jeff Grismer and Carlsbad Raceway, Inc., Sublessees, dated November 1, 2003, for approximately 3,600 square feet of land.
- B. Sublease from Hemet-Ryan Aviation, a California corporation, Sublessor, to David L. Dillehay, Sublessee, dated November 1, 2003, for approximately 3,600 square feet of land.
- C. Sublease from Hemet-Ryan Aviation, a California corporation, Sublessor, to Skip and/or Shar Evans, Sublessees, dated November 1, 2003, for approximately 3,600 square feet of land.

BACKGROUND: The County of Riverside, and Hemet-Ryan Aviation, Inc., as Lessee, entered into a thirty-year lease for approximately 24 acres of land at Hemet-Ryan Airport on November 14, 2000. Lessee has requested County's consent to sublease 3,600 square foot parcels, each sublease commencing on November 1, 2003 and ending on August 31, 2030, to the above reference Sublessees.

EDA Aviation Division Staff recommends that consent be given to all three Subleases. County Counsel has reviewed the three Subleases and Consent agreements and approves them as to Form.

Bradley J. Hudson

F:\Shared\EDCOM\AIRPORTS\HMTRYAN\Hemet Ryan Aviation\HRA F11 sublse carlsbad, dillehay, evans may 0704.doc

Bradley J. Hudson
Assistant County Executive Officer/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	NA

SOURCE OF FUNDS: NA	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE** FORM APPROVED
COUNTY COUNSEL

County Executive Office Signature *Bronda King* MAY 26 2004
BY *Gordon V. Ubo*

- Dept't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: Nov 14, 2000, 3.23 | **District:** 3rd | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.15