

910

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



SUBMITTAL DATE:
May 18, 2004

FROM: Office on Aging

SUBJECT: Multi-Purpose Senior Services Program (MSSP) MS-0405-24

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the attached Contract MS-0405-24 (7/1/2004 – 6/30/2005) from the California Department of Aging;
- 2) Authorize the Chairman of the Board to sign the agreement;
- 3) Direct the Clerk of the Board to retain one original copy and return five (5) original copies of the contract to the Office on Aging for further processing.

BACKGROUND: The California Department of Aging has awarded a contract to the Riverside County Office on Aging to continue to provide care management services to Medi-Cal beneficiaries who are at risk of being placed out of their homes due to increasing frailty. This performance-based contract is in the amount of \$943,430 (Exhibit B) and can serve up to 299 clients from 7/1/04 through 6/30/05. Since the program's inception in 1999, MSSP has assisted frail older persons (65 years and older) to avoid inappropriate or premature placement in nursing facilities and to foster independent living in their own communities. The Office On Aging is requesting a 10% match of federal funds in the amount of \$47,121 which will eliminate any potential staff lay off and will prevent cutting services to approximately 45 clients and preserving current service levels for 299 high risk frail seniors.

[Signature]

 Lu Verne M. Molberg, Director

FINANCIAL DATA	Current F.Y. Total Cost:	-0-	In Current Year Budget:	No
	Current F.Y. Net County Cost:	-0-	Budget Adjustment:	No
	Annual Net County Cost:	\$47,121	For Fiscal Year:	04/05

SOURCE OF FUNDS: Federal 47.5%; State 47.5%; County 5%	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature *Alex Lamm*

JUN 08 2004

Dep't Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ | District: All | Agenda Number: _____

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.2