

**SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE
HOUSING AUTHORITY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

903



FROM: Housing Authority

SUBMITTAL DATE: May 27, 2004

SUBJECT: Sub-recipient Agreement between the Riverside County Department of Public Social Services (DPSS) and the Housing Authority of the County of Riverside and extension of the services agreement with the Riverside County Department of Mental Health

RECOMMENDED MOTION: That the Board of Commissioners:

1. Approve the sub-recipient agreement between the Riverside County Department of Public Social Services (DPSS) and the Housing Authority of the County of Riverside (HACR) in the amount of \$93,804 for the Shelter Plus Care Program, and
2. Authorize the Executive Director to execute the agreement, and
3. Authorize the Executive Director to extend the agreement with the Mental Health Department to provide matching supportive services for the program

Departmental Concurrence

BACKGROUND: Related item on the agenda of June 8, 2004 for the Board of Supervisors from DPSS. The Shelter Plus Care Program, funded through the US Department of Housing and Urban Development, serves the homeless mentally ill in the East County area and provides both housing assistance and supportive services. Supportive services for the participants are provided through a partnership with the Riverside County Department of Mental Health to allow those served to escape a homeless condition and maintain a stable housing situation. The original grant of \$464,100 will be expended in June 2004. The sub-recipient agreement covers a one year renewal of the original grant beginning in July 2004. The agreement with Mental Health also covers a one year period.

Susan Wamsley

Susan Wamsley, Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year: 04-05 FY

SOURCE OF FUNDS: HUD	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/6 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

FORM APPROVED
COUNTY COUNSEL
JUN 01 2004

County Executive Office Signature *Bronnda King* BY *Lee A. Innocent*

Policy
 Consent
 Dept't Recomm.:
 Policy
 Consent
 Per Exec. Ofc.:

Prev. Agn. Ref.: | District: 4 & 5 | Agenda Number: **10.2**