

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

114



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
6/7/04

SUBJECT: Fourth Amendment to the agreement between Riverside County Foundation for Medical Care (RCFMC) and Riverside County Regional Medical Center (RCRMC).

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the fourth amendment with RCFMC and RCRMC for the performance period of July 1, 2004 through June 30, 2005;
- 2) Authorize the Chairman to execute the amendment;
- 3) Direct the Clerk of the Board to retain one original and return two (2) original copies of the amendment to Riverside County Regional Medical Center - Contract Administration

BACKGROUND: The RCFMC provides physician payment services for RCRMC in conjunction with the County's agreement with the State Department of Corrections (SDC). The current agreement with SDC provides that RCRMC will compensate the physicians directly and SDC will reimburse RCRMC the complete care in accordance with the agreement, thus relieving SDC from having to match physician and hospital claims to assure patient services have been properly authorized. RCRMC continues to fulfill their operating agreement in such a manner as to insure prompt and accurate payments to physicians while maintaining adequate controls over the amount of physician disbursements. RCRMC maintains an open communication with physicians on updates and rate changes that might affect them furthering a trusted relationship and assuring that there is no business interruption.

DB:cm

FORM APPROVED
COUNTY COUNSEL

JUN 09 2004

BY *[Signature]*

[Signature: Douglas D. Bagley]

Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 63,000.	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

SOURCE OF FUNDS: Hospital Enterprise Fund

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

[Signature: Dan Martinez]

Consent
 Policy
 Per Exec. Ofc.:
 Dept's Recomm.:

Prev. Agn. Ref: 10/24/00, 6/12/01
6/18/02, 7/1/03
ATTACHMENTS FILED WITH THE CLERK OF THE BOARD

District:
Agenda Number: 3.11, 3.22, 3.46, 3.35

3.23

Departmental Concurrence