

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

113 B



FROM: TLMA - Transportation Dept.

SUBMITTAL DATE:
June 14, 2004

SUBJECT: Road Maintenance Agreement between the County and the City of Temecula along State Route 79 North in the Temecula Area, Third Supervisorial District

RECOMMENDED MOTION: That the Board approve the Road Maintenance Agreement between the County and the City of Temecula and authorize the Chairman to execute the Agreement on behalf of the County of Riverside.

BACKGROUND: The City of Temecula desires to take over the control and maintenance of State Route 79 (Winchester Road), through their City. The City's efforts would include street widening, aesthetic enhancements, landscaping, and safety improvements. The Board previously supported Senate Bill 87 by Senator Hollingsworth to authorize this transfer (March 18, 2003, Agenda Item 3.1).

The City's eastern boundary at State Route 79 runs down the centerline of the highway for approximately 2065 feet. The western half of this portion of roadway is with the City while the eastern half is in the unincorporated area. The City desires to maintain all of State Highway 79 within their boundaries, but Caltrans will not maintain only half of the right of way through this area. Caltrans has requested the City to maintain the entire roadway. The City has agreed to maintain both their portion and the County's portion on this segment of the highway. This will allow for the uniform and efficient maintenance of this portion of the State Highway.

This agreement was prepared by the City, reviewed by County Counsel, and is now recommended by the Transportation Department for approval by the Board.

GAJ:MSB:ddh
Attachment: Road Maintenance Agreement

George A. Johnson
Director of Transportation

REVIEWED BY EXECUTIVE OFFICE
George A. Johnson
DATE 6/14/04

Departmental Concurrence

Dept's Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: | District: 3 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.25