

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

222A



**FROM:** Public Health Department/ EMS Agency

**SUBMITTAL DATE:**

June 17, 2004

**SUBJECT:** Appointment of David Ready to the Emergency Medical Care Committee

**RECOMMENDED MOTION:** That the Board of Supervisors appoint David Ready to the Emergency Medical Care Committee for the term of July 1, 2004 until June 30, 2007.

**BACKGROUND/APPOINTEE INFORMATION:**

**Name:** David Ready  
**Address:** 3200 Tahquitz Canyon Way  
 Palm Springs, CA 92262  
**Telephone:** (760) 323-8201

David Ready has been recommended by the Coachella Valley Association of Governments to be appointed as their representative on the Emergency Medical Care Committee.

Departmental Concurrence

*Susan D. Harrington*

MO:lw

Susan Harrington, Director of Public Health

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	n/a
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
Annual Net County Cost:	\$ 0	For Fiscal Year:	n/a

**SOURCE OF FUNDS:** n/a

<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

**County Executive Office Signature**

*Dan Martinez*

- Dep't Recomm.:  Policy
- Per Exec. Ofc.:  Consent
- Policy
- Consent

RECEIVED  
 JUN 18 2004  
 COUNTY OF RIVERSIDE  
 PUBLIC HEALTH DEPARTMENT

**Prev. Agn. Ref.:**

**District:** all

**Agenda Number:**

2.6