

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

208



FROM: Economic Development Agency

SUBMITTAL DATE:
June 15, 2004

SUBJECT: Blythe Airport Pavement Maintenance (Fourth District)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Authorize the Contract Documents (Construction Drawings and Specifications) for the Blythe Airport Pavement Maintenance project to be released after Counsel approval;
2. Authorize the Clerk of the Board to advertise for bids for the construction of the improvements; and
3. Delegate Change Order authority to the Assistant County Executive Officer/Economic Development Agency (Assistant CEO/EDA) or his designee in amounts that are in accordance with Board Policy B.11.

BACKGROUND: The purpose of the project is to slurry seal and rehabilitate pavement surfaces and fencing. The project will be funded with Federal Aviation Administration grants, with matching funds from an on-airport business, City of Blythe funds, and Caltrans Division of Aeronautics grant funds. Staff recommends approval of the recommended motions. The FAA has approved the Contract Documents. All costs will be paid from the aforementioned funding sources, and there will be no impact upon the County's General Fund.

Departmental Concurrence

F:\Shared\EDCOM\AIRPORTS\Blythe\F11PavementMaintenance.060404.doc

Bradley J. Hudson, Assistant CEO/EDA

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 600,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
	Annual Net County Cost:	\$0	For Fiscal Year:	03/04

SOURCE OF FUNDS: Federal Aviation Administration Airport Improvement Program (AIP) Grant Funds; California Department of Transportation Grant Funds; and City of Blythe funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:
APPROVE

County Executive Office Signature *Brenda King*

- Dept't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: 8/19/03 Item 3.30 | **District:** 4th | **Agenda Number:**