



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

213



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
June 17, 2004

SUBJECT: Wildomar Channel use for Equestrian Trail, Project No. 7-0-0070
Wildomar MDP Lateral A, Project No. 7-0-0071
Wildomar MDP Lateral B, Project No. 7-0-0074
License Agreement Amendment No. 1

RECOMMENDED MOTION: Approve the License Agreement (Amendment) between the Flood Control and Water Conservation District and the Riverside County Regional Park & Open-Space District

BACKGROUND: The Amendment sets forth the terms and conditions under which the parties have agreed to expand the geographic limits of the recreation uses of the Wildomar Channel's access road.

The Regional Park & Open-Space District has secured \$10,000 to fund this portion of the Wildomar Channel equestrian trail. The funding will cover costs for Flood Control District's plan review, gates, stepovers, fencing and other construction improvements to the Wildomar access road.

This matter is also on the Flood Control and Water Conservation District's Board Agenda this same date.

County Counsel has approved the Amendment as to legal form.

425-Wildomar Channel Use for Equestrian Trail

Paul Frandsen
Paul Frandsen, General Manager

FINANCIAL DATA

| | | | |
|-------------------------------|-----------|-------------------------|-----------|
| Current F.Y. Total Cost: | \$ 10,000 | In Current Year Budget: | Yes |
| Current F.Y. Net County Cost: | \$ -0- | Budget Adjustment: | No |
| Annual Net County Cost: | \$ -0- | For Fiscal Year: | 2004/2005 |

SOURCE OF FUNDS: PARKS: Acquisition & Development Trust
33100 931105 548200 PK-7631

| | |
|----------------------------------|--------------------------|
| Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION: APPROVE

H. Suggs

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent
- Dept's Recomm.:
- Per Exec. Ofc.:

RECEIVED
JUN 17 2004
OFFICE OF THE COUNTY CLERK
COUNTY OF RIVERSIDE

ATTACHMENTS FILED

Prev. Ag. Ref. 11-1-04 6/6/04

Agenda Number:

13.2