

346

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: EXECUTIVE OFFICE

SUBMITTAL DATE:

July 6, 2004

SUBJECT: Submittal of Proposal for Consideration of March Air Reserve Base as a Homeland Defense Site to Secretary Tom Ridge, Department of Homeland Security with a copy to Congressman Ken Calvert, 44th Congressional District, U.S. House of Representatives

RECOMMENDED MOTION: That the Board of Supervisors authorize the Chairman to sign the attached letter and submit with the proposal to Secretary Tom Ridge for support of March Air Reserve Base as a Homeland Defense site.

BACKGROUND: The Department of Homeland Security is in the process of considering various bases as possible sites for homeland defense. March Air Reserve Base (MARB) is suited for this type of operation, as it can serve as a first responder site to major metropolitan areas and has the available space and resources and can expand further for this type of usage. Included in the proposal, which has been prepared by staff and coordinated with Supervisor Buster's office, are descriptions of the various missions underway, in addition to the many other uses by other agencies, such as the U.S. Immigration and Customs Enforcement and all four branches of the military. In addition, the Board of Supervisors may evaluate and propose assets for comprehensive planning effectiveness. Also included are letters of support from various agencies within the community. Staff recommends that the Chairman sign the letter and send the proposal to the Department of Homeland Security for consideration.

Departmental Concurrence

Lisa Brandl

LISA BRANDL
Senior Management Analyst

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Dany M. Christmas

- Policy
- Consent
- Policy
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: | **District:** All | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.9