

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

305



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
June 22, 2004

SUBJECT: State Agreement 04-214 with the State Department of Youth Authority, Heman G. Stark Youth Correctional Facility

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Approve the State Agreement 04-214, with the State Department of Youth Authority to provide services to the wards of Heman G. Stark Youth Correctional Facility at Riverside County Regional Medical Center (RCRMC), effective July 1, 2004, through June 30, 2005;
- 2) Authorize the Chairperson to execute four (4) copies of the Agreement; and
- 3) Direct the Clerk of the Board to return the signed originals to RCRMC Administration.

Upon final approval, a fully executed Agreement will be returned to the Clerk of the Board.

BACKGROUND: The State Department of Youth Authority has agreed to renew a contract with Riverside County Regional Medical Center (RCRMC) to provide inpatient/outpatient, medical/surgical services for youth authority inmates at RCRMC. The Per Diem Rates in this revised Agreement will increase the amounts paid for inpatient medical services by 14% per each Hospital stay and 13% for each Outpatient Surgery.

Departmental Concurrence

(Continued on page 2) FORM APPROVED
COUNTY COUNSEL

JUN 22 2004

BY *[Signature]*

Douglas D. Bagley
Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 195,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	N/A	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04-05

SOURCE OF FUNDS: Enterprise Revenue provided by California Youth Authority	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Dan Martin

- Dept't Recomm.: Consent
- Per Exec. Ofc.: Consent
- Policy
- Policy

Prev. Agn. Ref.: | **District:** | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.40

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BACKGROUND (Continued):

The term of this Agreement is for a period of one (1) year with an option to renew for one (1) additional year.

This Agreement has been reviewed and approved by County Counsel

DB:CG:sg