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**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FROM:** TLMA/Building & Safety

**SUBMITTAL DATE:**  
July 1, 2004

**SUBJECT:** Contracts for Plan Review and Engineering Services.

**RECOMMENDED MOTION:** That the Board of Supervisors approve the following contracts, each with contract period of July 1, 2004 through June 30, 2007,

1. VCA Code Group, Inc. for a total contract amount of \$3,600,000.
2. Fazekas & Associates for a total contract amount of \$2,700,000.
3. Geopacifica, Inc. for a total contact amount of \$2,400,000.
4. BV Engineering, Inc. for a total contract amount of \$1,500,000

**BACKGROUND:** The Purchasing Department solicited proposals for plan review services for grading; code plan review and structural engineering plan review services. The proposals submitted were evaluated against the qualifications criteria in the RFP TLARC 039 and ranked in order of their total evaluation. It is estimated these firms will earn the following amounts in FY05.

Primary	VCA Code Group:	\$1,200,000
Secondary	Fazekas & Associates	\$900,000
Tertiary	Geopacifica:	\$800,000
Fourth	BV Engineering:	\$500,000.

Structural and grading plan check and building permit fees and deposits by developers will be used to pay for all of the contractor's charges. These contracts are necessary to meet peak workloads and ensure the department meets the Board of Supervisors standard for two (2) week plan check turnaround target.

James J. Miller, Director of Building & Safety

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 3,400,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY04/05

<b>SOURCE OF FUNDS:</b> Building Permit Fees	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** **APPROVE**

Policy  
 Consent  
 Policy  
 Consent  
 Dep't Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref.: | District: All | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.42