

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

302



FROM: Paul McDonnell, Treasurer/Tax Collector

SUBMITTAL DATE:
June 8, 2004

SUBJECT: Rescission of Tax Deed to Purchaser of Tax-Defaulted Property, Sale No. 168-89, July 14, 2003 through July 21, 2003.

RECOMMENDED MOTION: That the Board of Supervisors 1) Rescind the tax sale of parcel number 378330001-1 in accordance with provisions of Section 3731, Revenue and Taxation Code. 2) Direct the Tax Collector to prepare and execute a Rescission of Tax Deed to Purchaser of Tax Defaulted Property. 3) Direct the Auditor Controller to refund the purchase price of \$72,179.75, and 4) Direct the County-Clerk Recorder to record the Rescission of Tax Deed without charge.

BACKGROUND: On July 14, 2003, at the Tax Collector's internet auction of tax defaulted parcels, the property described in the tax deed attached hereto and incorporated by reference was sold to the Law Offices of Mehrban and Associates, Inc. for \$72,100.00, plus Documentary Transfer Tax of \$79.75.

In January 2004, the purchaser, Law Offices of Mehrban and Associates Inc., notified the Tax Collector's Office that the vacant land purchased at our sale has a house on it. Upon further investigation and a survey by Albert A. Webb Associates, it was confirmed that there is a house on the purchased property, which also is encroaching on another lot. Certified notice was not mailed to the homeowner, nor was a personal contact visit made which would normally be required.

[Handwritten Signature]

Paul McDonnell, Treasurer/Tax Collector

Departmental Concurrence

FORM APPROVED
COUNTY COUNSEL

JUN 22 2004
[Handwritten Signature]

FINANCIAL DATA	Current F.Y. Total Cost:	\$0	In Current Year Budget:	NO
	Current F.Y. Net County Cost:	\$0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$0	For Fiscal Year:	2004/05

SOURCE OF FUNDS	Fund 65595 Excess Proceeds from tax sale.	Positions To Be Deleted Per A-30	<input type="checkbox"/>
		Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE.**

[Handwritten Signature]

County Executive Office Signature

- Consent
- Policy
- Consent
- Policy

Prev. Agn. Ref.: | District: 1 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.66