

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

321



FROM: Redevelopment Agency

SUBMITTAL DATE:
June 8, 2004

SUBJECT: Rubidoux Health Clinic Project

RECOMMENDED MOTION: That the Board approve and authorize the Chairman to execute the Consulting Services Agreement for funding in the amount of \$174,850, between the Redevelopment Agency for the County of Riverside and RDK Consulting, Inc, for the Rubidoux Health Clinic Project.

BACKGROUND: On January 17, 2004, the Board of Directors approved the project in concept, the environmental assessment, the project site, and made the required findings for the Rubidoux Health Clinic ("Project"). The Project is located at the southwest corner of Mission Boulevard and Crestmore Road in the Jurupa Valley Redevelopment Project Area.

Due to the complexity of the proposed project, the Agency proposes to enter into an agreement with RDK Consulting, Inc. (RDK), for project management services to assist the Agency with the planning, technical management and administration of the project. The Consultant was selected from a pre-approved list and based on their considerable experience managing public facilities projects of this nature. The agreement has been reviewed and approved by County Counsel. Agency staff recommends that the Board approve the Consulting Services Agreement so the Agency can proceed with the project.

Departmental Concurrence

F:\Shared\RDACOM\DIS2\Rubidoux\DPSS Self-Sufficiency\F11 rda 2.doc

Bradley J. Hudson

Bradley J. Hudson, Executive Director

| | | | | |
|-----------------------|--------------------------------------|------------|--------------------------------|-------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$ 174,850 | In Current Year Budget: | Yes |
| | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment: | No |
| | Annual Net County Cost: | \$ 0 | For Fiscal Year: | 04/05 |

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: No

| | | |
|---|---|--------------------------|
| SOURCE OF FUNDS: Jurupa Valley Redevelopment Capital Improvement Funds | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION: **APPROVE** FORM APPROVED
COUNTY COUNSEL

JUL 07 2004

County Executive Office Signature *Bronda King* BY *Lee A. Vinocour*

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 1/27/04, 4.3, 3.17 | **District:** 2nd | **Agenda Number:**

4 . 4