**SUBMITTAL TO THE BOARD OF SUPERVISORS**
**COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

455

**FROM:** Economic Development Agency

**SUBMITTAL DATE:** July 19, 2004

**SUBJECT:** Recreation Operating Agreement between CSA 36 (Idyllwild) and Idyllwild Chamber of Commerce

**RECOMMENDED MOTION:** That the Board of Supervisors

1. Approve the attached Recreation Operating Agreement between CSA 36 and the Idyllwild Chamber of Commerce, and
2. Authorize the Chairman to execute said agreement on behalf of the County.

Departmental Concurrence

**BACKGROUND:** County Service Area 36 was established in 1965 to provide street lighting, recreation, and park services in the Idyllwild area. The Idyllwild Chamber of Commerce provides recreation services for County Service Area 36. The previous recreation operating agreement was approved and executed on July 31, 2001. EDA recommends approval of the attached agreement which will provide for continued operation of the recreational facilities and programs on behalf of the service area by the Idyllwild Chamber of Commerce. The renewal of this operating agreement is for a three (3) year term, ending June 30, 2007. The Idyllwild Chamber of Commerce and the CSA 36 Advisory Committee have both approved the agreement.

BJH:RZ:BJG:
F:\Shared\CSA\CSA 36\ Form 11-Operating Agreementc

Bradley J. Hudson
Assistant County Executive Officer/EDA

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|---|---|---|---|---|
| **FINANCIAL DATA** | **Current F.Y. Total Cost:** | $ 180,000 | **In Current Year Budget:** | Yes |
| | **Current F.Y. Net County Cost:** | $ 0 | **Budget Adjustment:** | No |
| | **Annual Net County Cost:** | $ 0 | **For Fiscal Year:** | 04-05 |

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:**

**SOURCE OF FUNDS:** CSA 36

**Positions To Be Deleted Per A-30** ☐

**Requires 4/5 Vote** ☐

**C.E.O. RECOMMENDATION:**

APPROVE

**County Executive Office Signature** Debra Cournyer

FORM APPROVED
COUNTY COUNSEL
JUL 13 2004
Lee A. Vinocour
BY

☒ Policy ☐ Consent Dep't Recomm.:

☑ Policy ☐ Consent Per Exec. Ofc.:

**Prev. Agn. Ref.:** 3.5 7/31/01 | **District:** 3 | **Agenda Number:** 3.12

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

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Form 11 (Rev 06/2003)