

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

419



FROM: Human Resources Dept.

SUBMITTAL DATE:
June 29, 2004

SUBJECT: Occupational Health and Wellness – Third Amendment to the Agreement with Riverside Cardiology Association Medical Group.

RECOMMENDED MOTION: 1) Approve the Third Amendment to the Agreement with the following provider and his effective date with Occupational Health and Wellness: Riverside Cardiology Association Medical Group/Malcolm S. Pond, M.D., in Riverside, California effective July 1, 2004; 2) Amend all references to the period of performance from July 1, 2002 through June 30, 2003 to July 1, 2004 through June 30, 2005; 3) Establish a maximum amount of compensation of sixty thousand (\$60,000) dollars including all expenses; and 4) Authorize the chairperson to sign three (3) copies of the agreement for this provider, retain one (1) copy and return two (2) copies of the executed Agreement to Human Resources for distribution.

BACKGROUND: Effective with the 2004-05 Fiscal Year, all outside services provided to the Occupational Health and Wellness unit have been reassigned from Community Health Agency to Human Resources. As part of that transfer, we propose to extend all known contracts with service providers for this unit for pre-placement and employee examinations for a one year period.

Ronald W. Komers

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Asst. County Executive Officer/
Human Resources Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:
	Annual Net County Cost:	Depends on need	For Fiscal Year: 2004/05

SOURCE OF FUNDS: Departmental Budgets	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

Gary M. Christinas

County Executive Office Signature

- Dep't Recomm.:
- Per Exec. Ofc.:
- Consent:
- Policy:

Prev. Agn. Ref.: **ATTACHMENTS FILED** District: Agenda Number:

WITH THE CLERK OF THE BOARD

3.35