

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

485



FROM: Redevelopment Agency

SUBMITTAL DATE:
July 13, 2004

SUBJECT: Approval of Acquisition Agreement for the Valley Way/Armstrong Road Improvement Project.

RECOMMENDED MOTION: That the Board of Directors:

1. Approve the Acquisition Agreement for the purchase of County's Parcel No. 0386-012A, including a temporary construction easement from William and Bonna Reading;
2. Authorize and direct Chairman of the Board to execute the agreement and acceptance certificate on the related deed; and
3. Authorize and direct the Executive Director of the Agency, or his designee, to administer all actions or sign any related documents necessary to complete this transaction.

BACKGROUND: On August 9, 2003, the Board of Supervisors approved the Transportation Improvement Program which included the Valley Way project. The Redevelopment Agency has been negotiating with property owners for the acquisition of lands necessary for the construction of improvements. These improvements include sidewalks, curb and gutter, straightening of the existing curve for better line of sight, and the widening of the road from two lanes to four lanes with a center turn lane. These improvements will increase safety for both pedestrians and vehicular travel. (continued on page 2)

[Signature]
Bradley J. Hudson, Executive Director

BJH:RZ:BJG:RW:AMV:sj
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|-----------------------|-------------------------------|-----------------------------|-------------------------|-------|
| FINANCIAL DATA | Current F.Y. Total Cost: | \$123,730 plus escrow costs | In Current Year Budget: | Yes |
| | Current F.Y. Net County Cost: | \$ -0- | Budget Adjustment: | No |
| | Annual Net County Cost: | \$ -0- | For Fiscal Year: | 04/05 |

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: No

| | | |
|---|----------------------------------|--------------------------|
| SOURCE OF FUNDS: Jurupa Valley Redevelopment Capital Improvement Funds | Positions To Be Deleted Per A-30 | <input type="checkbox"/> |
| | Requires 4/5 Vote | <input type="checkbox"/> |

C.E.O. RECOMMENDATION:

APPROVE

County Executive Office Signature

Bronnda King

Policy
 Consent
 Dep't Recomm.:
 Policy
 Consent
 Per Exec. Ofc.:

Prev. Agn. Ref.: #3.69, 9-9-03 | District: 2 | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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BACKGROUND (continued)

Guided by Government Code Section 7267: "In order to encourage and expedite the acquisition and relieve congestion in the courts, to assume consistent treatment for owners in the public programs, and to promote public land acquisition practices, public entities shall, to the greatest extent practicable be guided by the provision of Section 7267.1: 'The public entity shall make every reasonable effort to acquire expeditiously real property by negotiation'."