

**SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE
HOUSING AUTHORITY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

426
A



FROM: Housing Authority

SUBMITTAL DATE: June 28, 2004

SUBJECT: The Housing Opportunities for Persons with AIDS (HOPWA) Contract Awards.

RECOMMENDED MOTION: That the Board of Commissioners: approve the award of contracts to Catholic Charities, Desert AIDS Project and Inland AIDS Project as service providers for the HOPWA program; and authorize the Executive Director or designee to execute said Contracts.

BACKGROUND: The U.S. Department of Housing and Urban Development (HUD) has sponsored a program titled Housing Opportunities for Persons with AIDS (HOPWA). This program provides localities with the resources and incentives to devise long-term comprehensive strategies for meeting the housing needs of persons with acquired immune deficiency syndrome (AIDS) or related diseases, and their families. The City of Riverside has again applied for and received funding for Federal Fiscal Year 2003/2004 in the amount of \$1,044,942 to operate said program in the counties of Riverside and San Bernardino. The Housing Authority entered into a contract with the City of Riverside to administer the program for the County of Riverside. A total of three agencies submitted proposals in response to the Housing Authority's HOPWA Request for Proposals. Catholic Charities, Desert AIDS Project, and Inland AIDS Project submitted successful applications to receive funds for housing assistance, home health care, and housing coordination services. The contract awards are proposed as follows: Catholic Charities: \$170,000; Desert AIDS Project \$290,000; and Inland AIDS Project: \$40,000.

Departmental Concurrence

Susan Wamsley

Susan Wamsley, Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1,044,942	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2004/05

SOURCE OF FUNDS: U.S. Department of Housing and Urban Development	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE** FORM APPROVED
COUNTY COUNSEL

JUL 1 2 2004

County Executive Office Signature *Bronda King* BY *Lee A. J. ...*

- Dep't Recomm.: Policy
- Per Exec. Ofc.: Policy
- Consent
- Consent

Prev. Agn. Ref.: 10.1 (4/6/2004) | **District:** All | **Agenda Number:**