

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

518



**FROM:** Office on Aging

**SUBMITTAL DATE:** July 6, 2004

**SUBJECT:** FY 2003/2004 Title III & Title VII Contract with California Department of Aging- Amendment 2

**RECOMMENDED MOTION:** That your Honorable Board:

1. Ratify and Authorize Chair to Execute Title III & VII Contract, Amendment 2 for FY 2003-2004 (July 1, 2003 to June 30, 2004) with the California Department of Aging (CDA).
2. Return all Copies to the Office on Aging for further processing

**BACKGROUND:** This Agreement was originally approved on July 29, 2003 as Agenda Item 3.6 and amended on January 27, 2004 as Agenda Item 3.5. This Agreement supports the provision of services, programs and other activities for senior citizens Countywide in accordance with Title III & VII of the Older Americans Act. The services include Congregate Nutrition (C1) and Homebound nutrition (C2), Ombudsman, Preventative Health, and Elder Abuse Prevention.

It shows a transfer of funds from the Congregate Nutrition Program to the Home Delivery and Supportive Services Programs. This transfer will keep service levels consistent with current community needs. In addition, this amendment reflects the reduction of the Ombudsman Initiative Medi-Cal Reimbursement program by \$33,179.

*[Handwritten Signature]*  
LuVerne Molberg, Director

**FINANCIAL DATA**

Current F.Y. Total Cost:	\$ -0-	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
Annual Net County Cost:	\$ -0-	For Fiscal Year:	FY03/04

**SOURCE OF FUNDS: Federal and State Funds**

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

**APPROVE**

County Executive Office Signature

*Alex Lamm*

- Policy
- Consent
- Policy
- Consent

RECEIVED BUREAU OF THE COUNTY OF RIVERSIDE  
OFFICE EXECUTIVE

Prev. Agn. Ref: 3.6(7/29/03)  
3.5(1/27/04)

District: All

Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

3.4

Dept Recomm.:  
Per Exec. Ofc.:

Departmental Concurrence