

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

510



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:

July 8, 2004

SUBJECT: Ratify the First Amendment between Riverside County Community Health Agency, Department of Public Health and Inland Empire Health Plan.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the First Amendment between Riverside County Community Health Agency, Department of Public Health and Inland Empire Health Plan (IEHP) for the period of April 1, 2004 through June 30, 2005 in the amount of \$ 7,500;
- 2) Authorize the Chairperson of the Board to sign four (4) originals of the Amendment on behalf of the County; and
- 3) Direct the Clerk of the Board to return ~~three~~ (3) originals to the Community Health Agency (CHA) Contracts Administration for further processing.

Departmental Concurrence

BACKGROUND:

IEHP, as a Local Initiative Medi-Cal Managed Care Plan, is required to coordinate public health services with the public health departments of Riverside and San Bernardino Counties. Since 2002, the Community Health Agency has been contracted by IEHP to provide to its members asthma education classes. Therefore, IEHP is requesting to continue contracting with the Community Health Agency to provide an Asthma Education Program.

FN

Susan D Harrington

Susan Harrington, Director
Department of Public Health

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 7500	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	04/05

SOURCE OF FUNDS: 100% funded by the Inland Empire Health Plan	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

County Executive Office Signature *Dan Martin*

Policy Policy
 Consent Consent
 Dept Recomm.: Per Exec. Ofc.:

300 YTD - P VH 11-03
RECEIVED RIVERSIDE COUNTY

Prev. Agn. Ref.: 3/26/02, 3.8 **District:** All **Agenda Number:**

070804B

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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